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Parāśara Jyotiṣa Course

Adhyāya 3  
Navagraha  
3  
śloka 31 - 47

Jyotiṣa Guru  
Pt. Sanjay Rath  
www.parasarahora.com



Graha Guṇa Svarūpa Adhyāya

ॐ

Saptadhātu

अस्थि रक्तस्तथा मज्जा त्वग् वसा वीर्यमेव च।  
स्नायुरेषामधीशाश्च क्रमात् सूर्यादयो द्विज ॥ ३१ ॥  
asthi raktastathā majjā tvag vasā vīryameva ca |  
snāyureṣāmadhīśāśca kramāt sūryādayo dvija || 31||

Ravi	asthi	bone	structure, order
Chandra	rakta	blood	food supply
Maṅgala	majjā	marrow	nerve
Budha	tvag	skin	border, shape
Guru	vasā	fat	storage, cushion
Śukra	vīrya	semen, ovum	potent, śaktī
Śani	snāyu	muscles	worker



## Ālaya (Abode)

देवालयजलं वह्निक्रीडादीनां तथैव च।  
कोशशय्योत्कराणान्तु नाथां सूर्यादयः क्रमात्॥ ३२॥  
devālayajalam vahnikrīḍādīnāṃ tathaiva ca |  
kośaśayyotkarāṇāntu nāthāṃ sūryādayaḥ kramāt || 32||

Ravi	devālaya	temple, church, Śiva liṅga
Chandra	jala	water, resorts, beach
Maṅgala	vahni	near fire - kitchen, furnace
Budha	krīḍā	playground, garden
Guru	kośa	treasury, bank, finance, business
Śukra	śayya	bed, hospital, massage, clubs
Śani	utkara	dirty place, bathroom, garbage



## Samaya (Period, Time)

ayanakṣaṇavārartumāsapakṣasamā dvija |  
sūryādinām kramājjñeyā nirviśamkaṃ dvijottama || 33||  
aṣṭau māsāśca svarbhānoḥ ketormāsatrayaṃ dvija || 46 ½  
[mixed śloka 46 ½ should be here]

Graha	Period		≅ days	
Ravi	ayana	Half-year	180	Nirviśamka - without fear or hesitation; confident Hint: Trimśāṃśa , the varga (division) of fear and danger, is one-thirtieth part of rāśi = 1° Used in Praśna
Chandra	kṣaṇa	Moment	0	
Maṅgala	vāra	Weekday	1	
Budha	ṛtu	Season	60	
Guru	māsa	Month	30	
Śukra	pakṣa	Fortnight	15	
Śani	samā	Year	360	
Rāhu	aṣṭa-māsa	8 months	240	
Ketu	tri-māsa	3 months	90	



## Samaya more...

Samaya refers to

- appointed or proper time, the appropriate, right or best moment for doing anything
- opportunity, occasion, time and/or season
- It varies with the 'period of time' in view
- It can be a moment when the view is very short like an 'hour view' or longer like a season or year when the view is like a year or lifetime

Graha	Jyotiṣa
Ravi ayana	Spiritual All spiritual activity based on sun and sunrise chart
Chandra kṣaṇa	Muhurta ~ Chandra suddhi required
Maṅgala vāra	Weekly tasks Vāreṣa or Horā link to bhāva
Budha ṛtu	Mundane ~
Guru māsa	Varśa Chakra Rāsi and āruḍha
Śukra pakṣa	Quarterly 12 pakṣa in 1 quarter
Śani samā	Long Plans Daśā and antara



## Sapta Rasa (Taste)

कटुक्षारतिक्तमिश्रमधुराम्लकषायकाः।

क्रमेण सर्वे विज्ञेयाः सूर्यादीनां रसा इति ॥ ३४ ॥


kaṭukṣāratiktamiśramadhurāmlakaṣāyakaḥ |

kramaṇa sarve vijñeyāḥ sūryādīnāṃ rasā iti || 34||

Graha	Rasa	Taste
Ravi	kaṭu	pungent
Chandra	kṣāra	saline
Maṅgala	tikta	bitter
Budha	miśra	mixed
Guru	madhura	sweet
Śukra	amla	acidulous
Śani	kaṣāya	astringent

1. Taste is known from the dominant planet in Lagna
2. Taste changes with time – a function of daśā
  - Salt (Moon) increases blood (Moon) pressure
  - Sweet increases fat
  - Mixed tastes can cause hormone imbalance and obesity
  - Bitter is good for nerve ...

ॐ



What factors tend to influence the strength of a planet?  
Let us learn about some of these strengths

## Bala: Strengths

ॐ

## Directions

1. Ten physical and karma directions are signified by the navagraha and lagna
2. The guardians of the ten directions hold the key to success in activities signified by the planets
3. The physical directions are indicated by their vāhana (animal carriers)
4. Their strength is their weapon
5. Their blessing comes from their spouses (śaktī)



## Dṛg (Directional strength)

बुधेज्यौ बलिनां पूर्वे रविभौमौ च दक्षिणे।  
पश्चिमे सूर्यपुत्रश्च सितचन्द्रौ तथोत्तरे ॥ ३५ ॥

budhejyau balinau pūrve ravibhaumau ca dakṣiṇe |  
paścime sūryaputraśca sitacandrau tathottare || 35||

- Strong in the
- East → Budha, Guru
- South → Ravi, Maṅgala
- West → Śani
- North → Chandra, Śukra
- [Rāhu → West
- Ketu → South
- Lagna → Amśa bala]

- Direction signified
- Ravi → East
- Chandra → NW
- Maṅgala → South
- Budha → North
- Guru → NE
- Śukra → SE
- Śani → West
- [Rāhu → SW
- Ketu → up, to sky
- Lagna → down, to earth]



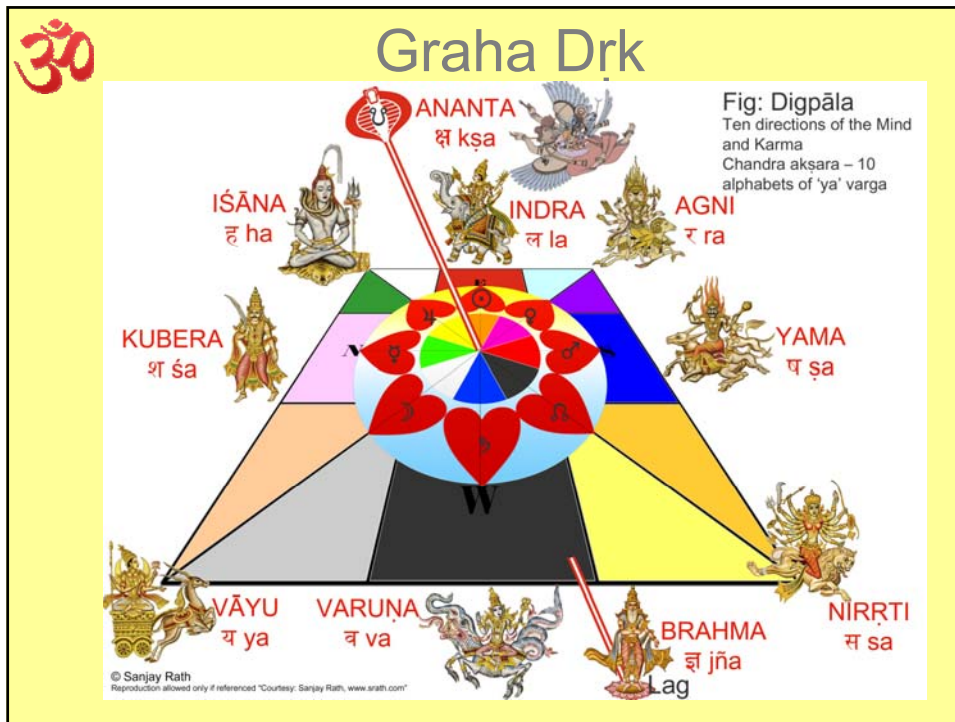
## Dṛk Bhāva

12	1	Me Ju	2	3
11				4
Su Ma Ke				5
10				
9	8		7	6
			Sa Ra	


2	Me Ju	12
3	1	11
Ve Mo		Su Ma Ke
4		10
5	6	7
	Sa Ra	8

2	Me Ju	12
3	1	11
Ve Mo	4	Su Ma Ke
5	6	7
	Sa Ra	8

- A person is blessed by the Guardian deity of the direction called **digpāla** when a planet has **dṛg bala** (directional strength) in the chart
- Physical directions are indicated by planets, only if they have dṛg bala from **Āruḍha Lagna**



## Rene Char




Sun Digbala  
Blessed by  
Indra deva  
(dīgpāla of  
East, Sun)  
Sun + 10L  
Ven in 10H;  
Friday birth;


[DI] 2 3 4 7 9 10 12 16 20 24 27 30 40 45 60 5 6 8 11 108												Rene Char (D-1)			
Mo Ra				Sa		Ve Su		Me Jp							
As				Jp		Me		Sa		Ve Su		Me Jp			
AL				Su		Ve		Ke		Ra Mo		As			
Ma				Ke		Sa		Ma		AL					

States & Strengths for Planets & Houses												Panchanga & Yogi				Rene Char																
Gra	Kar	Co	War	W	Avast	InHs	Ben	Bin	Avg	Gbal	Vim	Hs	Ras	Līn	Bal	Avg	Day Lord	Mth	Venus	Jyotiṣha	Rene Char											
Asc						1	3	29				2	Virg	10	627	29	Trīṭhī	4	(8%)	Bright Half	6/14/1907 Friday											
Sun	AK	S	Child	11+	Benef	4	36	157	12.3			2	Virg	10	697	32	Karṇāṭa	7	Vaṇṣṭī	Bright Half	9:21:00 Ishākal 13g, 7g57v											
Moo	PuK	W	Old	12	Neut	5	24	92	18.0			3	Lībr	8	566	38	Yoga	12	(69%)	Dhruva	1:16:00-14:50:00, FR											
Mar	BR	D	V.Old	6+	Benef	4	31	160	11.3			4	Scor	2	510	31	Nakṣhatra	8	Puṣyamī		5:3:0'E; 43:55:0'N											
Mer	FR	W	Old	12+	Papa	5	33	109	14.1			5	Sng	7	405	31	Pada	1	(91%)	Hora	Time Zone 0: 9:20 E											
Jup	MR	S	Old	12+	Benef	6	33	122	12.5			6	Cap	3	462	36	Sound		hansā	Jup	No daylight saving											
Ven	CK	W	V.Old	10	Papa	4	36	158	17.5			7	Aqu	2	451	25	Devata		Beṣaspati	Mah: PAs	Ayanamsa 22° 33' 37" Lahiri											
Sat	DK	D	V.Old	8	Marak	3	29	143	11.2			8	Pis	4	454	39	Overall		Auspicious		M.C. 24° 23' 41", Sid time: 2:57:57											
Rah	Am	S	V.Old	12	Neut	24						9	Art	9	479	32	Gandanta: None		Tau	Aqu	Sun Rise 4:05, Set 19:31											
Ket		D	V.Old	6	Neut	36						10	Tau	1	456	36	Digbala/Rashis		Rah	Duplicate: Jup	Balance of Sid Dasha 147 Y.M. 27D											
C/ambust) in degrees; War gives victor; Gbal = Shadbal %												11	Gem	1	589	33	Yogi Point:		9° 18' Sag													(Underlined planets in charts are retrograde)
InHs +/- is diff. due to house system; Vim = Dash.Vimsoptak												12	Can	1	308	24	Yogi: Ket		Avāyogi		Rah	Duplicate:	Jup									

René Char (June 14, 1907 – February 19, 1988) was a 20th century French poet. Youngest of four children of Emile Char and Marie-Therese Rouget; Father was mayor and managing director of Vaucluse plasterworks Char's first book, *Cloches sur le cœur* was published in 1928; early 1929, he founded the journal *Méridiens* with Andre Cayatte; died of a heart attack in 1988 in Paris. public collection of his manuscripts, drawings, paintings and objets d'art at Hotel Campredon (also known as the Maison René Char)

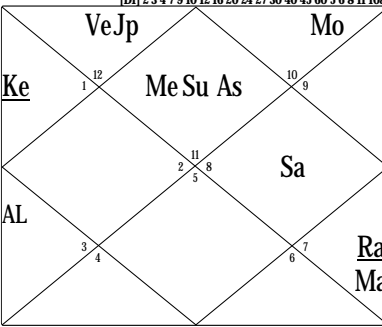


## Abraham Lincoln



**Budha**  
Digbala  
Blessed by  
Kubera deva  
(digpala of  
North);  
Budha AK +  
7L Ravi in  
1H; Greatest  
politician and  
statesman



[D1] 2 3 4 7 9 10 12 16 20 24 27 30 40 45 60 5 6 8 11 108

		<p style="text-align: center;">Abraham Lincoln (D-1)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Jp Ve</td> <td style="width: 25%;">Ke</td> <td style="width: 25%;"></td> <td style="width: 25%;">AL</td> </tr> <tr> <td>Su</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Me As</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mo</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Sa</td> <td>Ra Ma</td> <td></td> </tr> </table>		Jp Ve	Ke		AL	Su				Me As				Mo					Sa	Ra Ma	
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States & Strengths for Planets & Houses										Panchanga & Yogi													
Gra	Kar	Co	War	W	Avast	InHs	Ben	Bin	Avg	Gbal	Vim	Hs	Ras	Lin	Bal	Avg	Day	Lord	Mth	Saturn	Magha		
Juc						1		2	28			1	Aqu	10	574	28				13	(79%)	Dark Half	
Sun	GK	S	Child			1	Marak	3	28	117	10.5	2	Pis	1	577	28							
Moo	PK	D	V.Old			12	Papa	4	33	81	11.4	3	Ari	7	605	32							
Mer	PK	D	Child			9	Marak	2	28	226	13.1	4	Tau	11	445	36							
Mer	AK	D	Old			2-	Neut	5	28	126	15.8	5	Gem	9	536	30							
Jup	DK	W	V.Old			2	Marak	5	28	130	17.2	6	Can	7	378	40							
Ven	Am	W	Youth			3-	logK	5	28	151	11.1	7	Leo	7	458	30							
Sat	MK	S	Old			10	Benaf	4	44	188	14.5	8	Virg	6	536	27							
Rah	BK	D	Youth			9	YogK	28				9	Lih	6	459	28							
Rat		D	Youth			3	Neut	32				10	Sco	12	640	44							
Kavinasht) in degrees: War gives victor; Ghad = Shudhal %;												11	Sag	4	523	40							
InHs +/- is dif. due to house system; Vim = Dash, Vimsopak												12	Cap	11	552	33							

Lincoln Quotes –

(1) As I would not be a slave, so I would not be a master. This expresses my idea of democracy. (2) Ballots are the rightful and peaceful successors to bullets. (3) Common looking people are the best in the world: that is the reason the Lord makes so many of them. (4) America will never be destroyed from the outside. If we falter and lose our freedoms, it will be because we destroyed ourselves.

The list is truly endless and Parāśara continues to teach more of these significations of planets thereby bringing out the importance of this area of the subject.

Understanding principles behind these significations is the best foundation for a good jyotiṣa

## More Significations



## Divya-Ratri Bala

निशायां बलिनश्चन्द्रकजसौरा भवन्ति हि।

सर्वदा ज्ञो बली ज्ञेयो दिने शेषा द्विजोत्तम॥ ३६॥

niśāyām balinaścandrakujasaurā bhavanti hi |

sarvadā jñō balī jñeyo dine śeṣā dvijottama || 36||

1. Night Strong = Chandra, Maṅgala, Śani
2. Day Strong = Sūrya, Guru, Śukra
3. Strong always = Budha
  - [The nodes Rāhu & Ketu, being like Saturn and Mars are strong at night]
  - Kuja (Maṅgala) doṣa is considerably weakened if birth is at night [Mars being a celibate, causes people to lose spouse when in 1, 2, 4, 7, 8 or 12]
  - Night born people are more responsible towards elders [destined? - Saturn strong] but can be more sorrowful



## Sri Rama

Rama & Lakshman Day birth	Bharat & Shatrughan Night Birth
Ke	SuMe
Mo Ju 4	Ve 12
Sa	Ke
Ma	Ma
Ra	Ra
	Mo Ju
	Sa



## Pakṣa & Ayana Bala

कृष्णे च बलिनः क्रूराः सौम्या वीर्ययुताः सिते।

सौम्यायने सौम्यखेटो बली याम्यायनेऽपरः॥ ३७॥

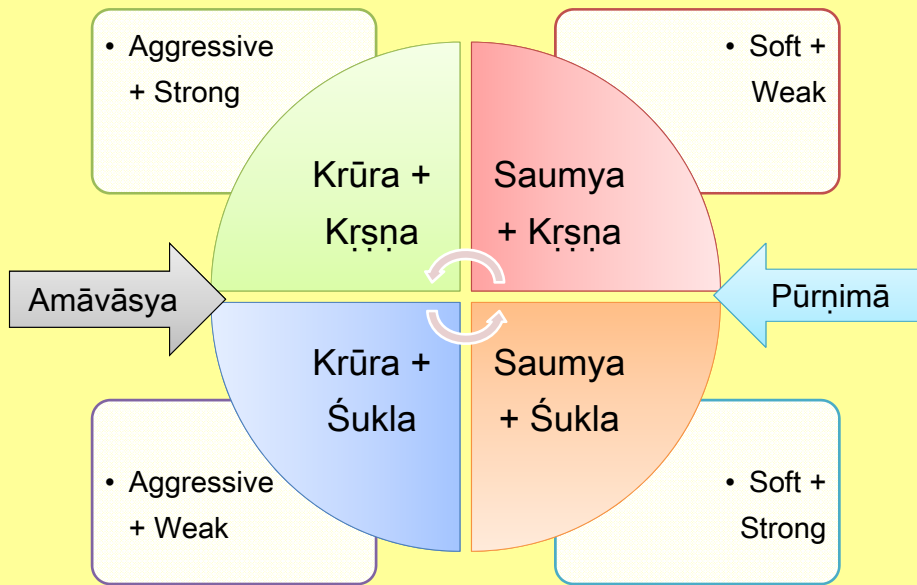
kṛṣṇe ca balinaḥ krūrāḥ saumyā vīryayutāḥ site |

saumyāyane saumyakheṭo balī yāmyāyane'paraḥ || 37||

1. Kṛṣṇa Pakṣa = Krūra planets strong = Sun, Mars, Saturn, Rāhu, Ketu + Moon without light and Mercury saṁyoga Krūra planets
2. Śukla Pakṣa = Saumya planets strong = Jupiter, Venus, Moon with light, Mercury saṁyoga saumya planets.
3. Dakṣiṇa Ayana = Kṛṣṇa Pakṣa {Le – Cp}
4. Uttara Ayana = Śukla Pakṣa {Aq – Cn}



## Chandra Pakṣa





## Samaya Bala

वर्षमासाहहोराणां पतयो बलिनस्तथा।

varṣamāsāhahorāṇām patayo balinastathā | 38 ½

Four lords of time in increasing order of strength are

1. Varśeśa (Year Lord – Śukla Chaitra Pratipada)
2. Māsādhipati (Month Lord – Saṅkrānti)
3. Vāreśa (Day Lord – based on sunrise)
4. Horā Lord (Reckoned from sunrise)
  - The Lord of the day in (1), (2) & (3) above [Agni is the ruler of Bhū Loka]
  - Māsādhipati – why saṅkrānti? Other options?
  - Why four Lords of time?
    - Kāla ~ Kālapuruṣa
    - Viṣṇu Kendra



## Samaya Bala

- Varśa – Śani kāraka
    - Devatā: Ka (Brahma) → Beings are created due to karmic sin [1H]
  - Māsa – Guru kāraka
    - Devatā: Indra → Karma experience and burning for svarga (salvation) is goal → 10H
  - Vāra – Maṅgala kāraka
    - Devatā: Kārtikeya → Śaktī (Spear symbolizing strength of Skanda) → 4H
  - Horā – Chandra kāraka [kṣaṇa]
    - Devatā: Jala (Gourī) → Body is created and delivered by Divine Mother → 7H
1. These are houses from conception chart [Niṣeka Lagna] which are flipped for Naṭal Chart
  2. Charts must be studied from Lagna and Chandra Lagna

3	2 Varśa Brahma Saturn 1	12 11
Vāra Kārtikeya Maṅgala 4	Conception Niṣeka [Adhana]	Māsa Indra 10 Guru
5	6 7 Horā Jala (Gourī) Chandra	8 9
3	2 Horā Jala (Gourī) Chandra 1	12 11
Māsa Indra Guru 4	Birth Janma	Vāra Kārtikeya Maṅgala 10
5	6 7 Varśa Brahma Saturn	8 9

ॐ

	Md	As	Mo	SL
Gk	Ju	Rasi		Ra
Ke		Sa		HL
AL	Me	Su	Ve	GL

**Margasira Purnima**

December 11, 1962  
14:57:59 (5:30 east)  
83 E 58, 21 N 27

Ma

	Mo	As	Md
SL	3 2	12 11	Ju Gk
Ra	4 1	10 7	Sa
Ma	5 6	9 8	Me AL
GL	Ve	Su	

As: 21 Ar 17	Su: 25 Sc 33- AmK	Mo: 25 Ta 33- AK	Ma: 0 Le 08- DK
Me: 4 Sg 23- GK	Ju: 12 Aq 29- PK	Ve: 20 Li 06- MK	Sa: 14 Cp 32- PIK
Ra: 8 Cn 27- BK	Ke: 8 Cp 27	HL: 13 Le 25	GL: 10 Vi 47

Spiritual child of God

Varša Lord [Mārgasira Pūrṇimā]

Lunar Yr-Mo: Shubha-krit - Margasira

Tithi: Krishna Pratipat (Su)

Vedic Weekday: Tuesday (Ma)

Nakshatra: Mrigasira (Ma)

**Lord of Year is Maṅgala (Mars)**

Year, for place of birth, started on Tuesday

Spiritual year of Viṣṇu starts in Mārgasira māsa [Kṛṣṇa pratipada – Śuklanta māsa]

ॐ

	Mo HL Me		AL
SL	Su	Ju	
Ve	Rasi		Ra Md
Ke		Sa	
GL	As		

**1963 Shobhana**

March 25, 1963  
17:40:11 (5:30 east)  
83 E 58, 21 N 27

	GL	As	Gk Md Ma Ra
8 7	5 4	6 3	AL
9 12	10 11	1 2	Sa Ke
Ve	Ju	Me HL	Su SL

As: 5 Vi 30	Su: 10 Pi 49- PIK	Mo: 10 Pi 49- MK	Ma: 12 Cn 28- BK
Me: 5 Pi 25- PK	Ju: 4 Pi 22- GK	Ve: 1 Aq 19- DK	Sa: 26 Cp 07- AmK
Ra: 2 Cn 56- AK	Ke: 2 Cp 56	HL: 3 Pi 03	GL: 22 Le 08

Created by Brahma

Varša Lord (Chaitra Pratipada)

Lunar Yr-Mo: Shobhana - Chaitra

Tithi: Sukla Pratipat (Su)

Vedic Weekday: Monday (Mo)

Nakshatra: Uttarabhadra (Sa)

**Lord of Year is Chandra (Moon)**

Year, for place of birth, started on Monday

ॐ

HL Ju Gk	Md	As	Ra Ve SL
Rasi		Mo Su Me	
Masa Lord		AL	
(Sa)		July 21, 1963 2:13:19 (5:30 east) 83 E 58, 21 N 27	
Ke	GL	Ma	

AL Me Su Mo	Ra Ve SL	Md	Gk Ju HL
4	3	As	1 12
5 2 11		8	
6	7	GL	10 (Sa)
Ma		Ke	

As:	20 Ta 06	Su:	4 Cn 05- PK	Mo:	4 Cn 05- PiK	Ma:	2 Vi 54- DK
Me:	12 Cn 00- MK	Ju:	25 Pi 31- AmK	Ve:	23 Ge 04- BK	Sa (R):	28 Cp 06- AK
Ra:	26 Ge 43- GK	Ke:	26 Sg 43	HL:	28 Pi 50	GL:	7 Sc 11

**Māsa Lord**

Lunar Yr-Mo: Shobhana - Sravana  
 Tithi: Śukla Pratipat (Su)  
 Vedic Weekday: Saturday (Sa)  
 Nakṣatra: Puṣyā (Sa)

Lord of Month is Śani (Saturn)  
 Month, for place of birth, started on Saturday  
 If person is born on Chaitra Śukla Pratipada,  
 then Varśa and Māsa Lords are same!

ॐ

Ju	Mo	Ra Ve GL	SL
Rasi		Me Su	
Saura Masa		AL	
(Sa) Md As Gk		July 16, 1963 19:37:20 (5:30 east) 83 E 58, 21 N 27	
Ke	AL	Ma	HL

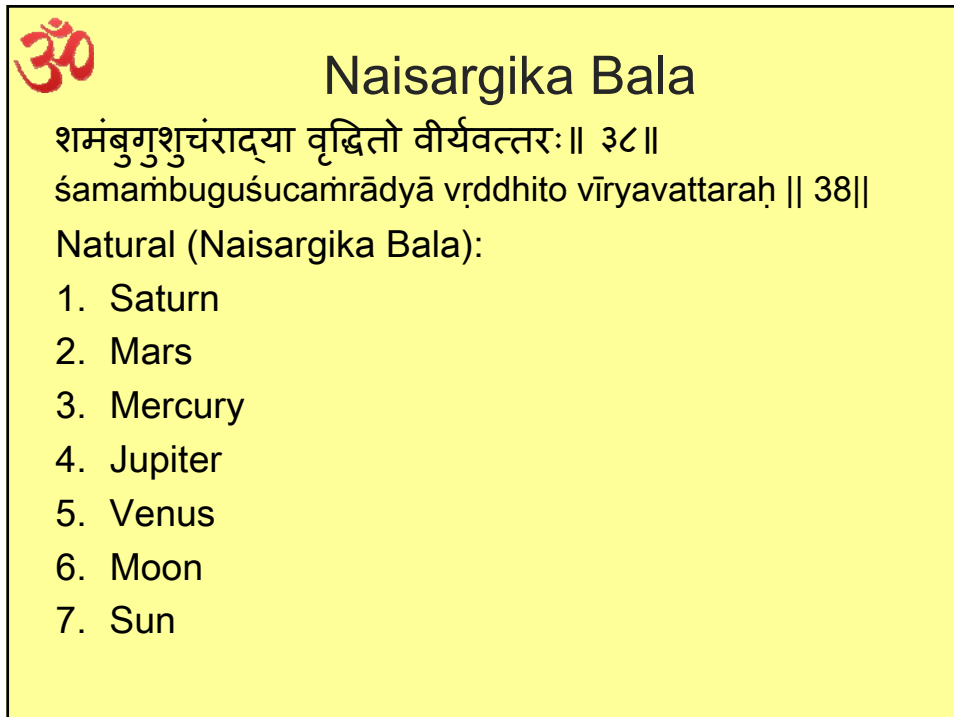
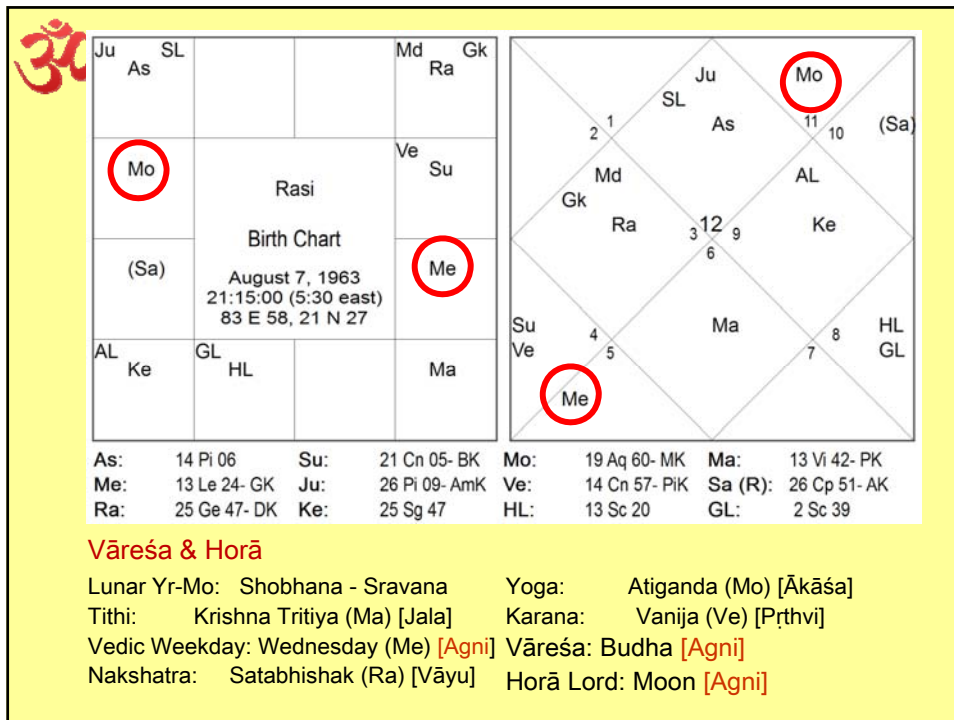
Ju	Md (Sa)	Ke	Gk
12	11	As	9 8
1 10 7		AL	
2	3	Me	6
Mo		Ma HL	

As:	16 Cp 28	Su:	0 Cn 00- DK	Mo:	3 Ta 29- MK	Ma:	0 Vi 22- GK
Me:	3 Cn 11- PiK	Ju:	25 Pi 14- AmK	Ve:	17 Ge 50- BK	Sa (R):	28 Cp 22- AK
Ra:	26 Ge 57- PK	Ke:	26 Sg 57	HL:	7 Vi 49	GL:	20 Ge 25

**Saura Māsa**

Lunar Yr-Mo: Shobhana - Ashadha  
 Tithi: Krishna Ekadasi (Ma) (70.99% left)  
 Vedic Weekday: Tuesday (Ma)  
 Nakṣatra: Krittika (Su)

Lord of Month is Maṅgala (Mars)  
 Month, for place of birth, started on Tuesday





## Dharma

Śrīmad Bhāgavatam 1.17.24-25

- In Kṛta Yuga Dharma (Bull) four legs established by four principles (from four spiritual loka) of
  1. Cleanliness | śaucaṁ → mahar loka ↓ Lust
  2. Mercy | dayā → janar loka ↓ Intoxication
  3. Austerity | tapaḥ → tapar loka ↓ Pride
  4. Truthfulness | satyam → satya loka ↓ Deceit
- It is apparent that three legs are broken due to rampant adharmā [↓] in the form of pride, lust and intoxication.
- You are now standing on one leg only, which is your truthfulness, and you are somehow or other hobbling along. But Kali [Yuga], flourishing by deceit, is also trying to destroy that leg.



**Viṣṇu Caturmūrti**  
 East – Śiṅha – Kṛta – Nṛsiṅha  
 anuṣṭubh mantra  
 North – Rama – Dvāpara Yuga  
 Rāma tāraka mantra  
 West – Varāha mukha – Treta  
 Yuga – Gopāla mantra  
 South – Kṛṣṇa mukha – Kali Yuga  
 [Night View] – Mahā mantra



The earth is empowered to support life and everything around us is signified by one or more of the navagraha.

There is one primary natural significator, the naisargika kāraka, then as we delve deeper, we again regroup them into secondary and other significations, assigns the navagraha to these as well.

## Nature Significations



## Tree Significations

sūrye janayati sthūlān durbhagān sūryaputrakaḥ |  
 kṣīropetāmstathā candraḥ kaṭukādyān dharāsutaḥ || 39||  
 puṣpavṛkṣam̐ bhṛgoḥ putre gurujñāu saphalāphalau |  
 nīrasān sūryaputraśca evaṁ jñeyāḥ khagā dvija || 40||

Ravi → strong, stout trees with long life

Śani → useless trees

Chandra → milky trees (and rubber yielding plants),

Maṅgala → bitter ones (like lemon plants).

Śukra → floral trees/plants

Guru → fruit-bearing trees

Budha → fruitless trees



## Trees

①



②



③



④

⑤

Determine the Kāraka for these trees



## Caste

राहुश्चाण्डालजातिश्च केतुर्जात्यन्तरस्तथा।

rāhuścāṇḍārajātīśca keturjātyantarastathā | 41 ½

1. Rāhu signifies the Caṇḍāla (grave worker)
  - In medieval India the caṇḍāla was treated as outcaste
  - Rāhu indicates death and signs of death, disembodied beings, while Saturn indicates the sick and dying (but still alive!)
2. Ketu shows mixed caste
  - Ketu shows confusion
  - Being headless, it shows the results of things done without application of logic
  - It encourages use of intuition, meditation and the thoughtless mind



## Anthills

शिखिस्वर्भानुमन्दानां वल्मीकः स्थानमुच्यते ॥ ४१ ॥

śikhisvarbhānumandānāṃ valmīkaḥ sthānamucyate. 41 ½

Ketu, Rāhu and Saturn, in that order, represent valmīka etc.,

1. valmīka m. an ant or mole-hill or a hillock
  - Hills, Mountains and High mountains are signified by Ketu, Rāhu and Saturn respectively
  - Building blocks of mud, soft stone and hard stone or metal are signified by Ketu, Rāhu and Saturn respectively
2. valmīka m. (a) swelling of the neck or (b) of the chest and other parts of the body or (c) dangerous swelling like elephantiasis → Ketu, Rāhu and Saturn kāraka in order



## Sage Vālmīki

1. Celebrated author of the Ramayana
  - Tamas guṇa of Ketu, Rāhu and Saturn are overcome by the power of Ramayana, Mahabharata and Bhagavat Gītā respectively
2. When immersed in thought he was overrun with ants like an anthill; [Hillock etc. explained]
3. Collected the different songs and legendary tales relating to Śrī Rama and welded them into one continuous poem
4. Invented the Śloka and style of Indian epic poetry



## Vālmīki: Nāma mantra

1. Began life as a robber → Repented → initiated into 'mantra' by sage
  - Negative Ketu (disorder) say 'Rama' (Sun, ṛta) to bring order
  - Negative Rāhu (no-peace, havoc) say 'Kṛṣṇa' (Moon, śānti) to establish peace and end war
  - Negative Saturn (untruth) say 'Hari' [Hare] (Jupiter, satya) to establish truth
  - Now reverse the order of names: Hare Kṛṣṇa Rama [those not initiated into gāyatrī]
  - Again reverse last two names: Hare Rama Kṛṣṇa [for the initiated]



## Vālmīki: Life Path

Began life as a robber → Repented → initiated into 'mantra' by sage

- Ketu dominating life path = start with bad karma, then turn a new leaf when guided by Jupiter (sage, guru)
  - Kāla amṛta yoga: Initial bad path → suffering, repentance → mantra, mokṣa
- Rāhu dominating life path = princely start with all enjoyments, then become criminal when misguided by Mercury (friends, colleagues)
  - Kāla sarpa yoga: Initial good life → misguided, greed → sin, crime
- Saturn dominating life path = (a) poor start with great suffering and fortune after marriage due to hard work OR vice-versa
  - Kāla Yoga can be positive or negative; shows many turns of fortune, especially due to marriage and work



## Vālmīki: Final Resort

Vālmīki went to a hermitage on a hill in the district of Banda

- south of the Yamuna river in Bundelkhand
- Modern Banda city 25°29'N 80°20'E
- Ketu resorts to hermitage, ashram
- Rāhu goes to bars, brothels and borders
- Saturn renounces to the forests

Examine Words बन्द् (band), बन्ध (bandha), and its derivatives





## Vālmīki: Shelter

1. Vālmīki eventually received Sita, wife of Rama, when banished by her husband
  - Ketu is the shelter for destitute women – spouse lost or separated
    - Seek shelter under Gaṇeśa, Guru, Sage
  - Rāhu is the shelter for the prostituted, exploited and widowed
    - Durgā protects from the terrible misfortune
  - Saturn is the shelter for the poverty stricken
    - Hari alone feeds those who are forsaken by destiny
    - Varāhamihira Brhat Saṃhitā describes form as holding conch in left hand and the right raised in benediction



## Clothes, Gems

चित्रकन्था फनीन्द्रस्य केतुश्छिद्रयुतो द्विज।  
 सीसं रहोर्नीलमणिः केतोर्ज्ञेयो द्विजोत्तम ॥ ४२ ॥  
 citrakanthā phanīndrasya ketuśchidrayuto dvija |  
 sīsam rahornīlamanīḥ ketorjñeyo dvijottama || 42||

Preferred Garments

1. Strange, shocking garments of various colors are signified by Rāhu
2. Ketu shows rags, torn and patched clothes


Metals and Gems

1. Lead is ruled by Rāhu
2. Ketu signifies nīla-maṇi (blue gem)
  - Interpreted by some as blue sapphire!!
  - 'Nīla' is one of the nine treasures (nidhi) of Kubera

ॐ

## Clothes


guroḥ pītāmbaram vipra bhrgoḥ kṣaumarṁ tathaiva ca |  
 raktakṣaumarṁ bhāskarasya indoḥ kṣaumarṁ sitam dvija. 43  
 budhasya kṛṣṇakṣaumarṁ tu raktavastram kujasyaca |  
 vastram citram śanervipra paṭṭavastram tathaiva ca || 44



1. Guru - yellow garments  
[Viṣṇu clothes] or the saffron robes [of the sage],
2. Śukra – fine silk
3. Ravi - red colored silk
4. Chandra - white silk
5. Budha - black silk
6. Maṅgala - red silk
7. Śani – various color, both fine silk as well as ordinary

**Viṣṇu rules ākāśa tattva signified by Jupiter**  
 Colors for Pañca Devatā based on tattva lordship  
 Viṣṇu | Ākāśa - Guru – Yellow  
 Rudra | Vāyu - Śani – multicolor (or blue)  
 Gaṇeśa | Pṛthvi – Budha – Black  
 Durgā | Jala – Śukra – White  
 Sūrya | Agni – Maṅgala - Red

ॐ



The manifested world is studied as

- (1) External world made up of seasons (ṛtu) which implies order (ṛtam)
- (2) Benediction of Earth Mother: Dhātu-Mūla-Jīva

## Manifested World



## R̥tu (Season)

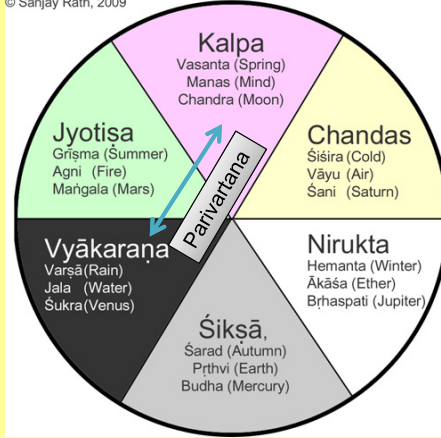
bhrgor̥rturvasantaśca kujabhānvośca gr̥ṣmakah |  
candrasya varṣā vijñeyā śaraccaiva tathā vidah || 45||  
hemanto'pi guror̥jñeyah śanestu śiśiro dvija | 46 ½

Six seasons (r̥tu) of two months each, reckoned from Mīna saṅkrānti –

1. Śukra - Vasanta
2. Maṅgala, Sūrya – Gr̥ṣma
3. Chandra – Varṣa
4. Budha – Śarad
5. Guru – Hemanta
6. Śani – Śiśira

Learn r̥tu parivartana [Prašna Mārga]

Fig: Vedāñga Chakra  
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## Dhātu-Mūla-Jīva

राहवारपंगुचन्द्रश्च विज्ञेया धातुखेचराः।  
मूलग्रहौ सूर्यशुक्रौ अपरा जीवसंज्ञकाः ॥ ४७ ॥  
rāhvārapaṅgucandraśca vijñeyā dhātukhecarāḥ |  
mūlagrahau sūryaśukrau aparā jīvasaṁjñakāḥ || 47||

Regular Translation-1

1. Dhātu refers to metals and minerals (inanimate world) signified by Rāhu, Mars, Saturn and Moon
2. Mūla meaning 'root' refers to jaḍātmā (plant kingdom) signified by Sun and Venus
3. Jīva refers to jīvātmā (animal kingdom) signified by Mercury, Jupiter and Ketu

Based on Bhagavat Gītā – Kṛṣṇa divided creation into the enjoyers and the enjoyed.

- Jīvātmā are the penultimate enjoyers who enjoy both
- Jaḍātmā enjoy the dhātu only



## Nāma Tattva

1. Chara rāśi – fast moving, 30° in 2 steps @ 15° per syllable
  - 4 graha rule dhātu [2+4=6]
2. Sthira rāśi – slow moving, 30° in 4 steps @ 7°30' per syllable
  - 2 graha rule mūla [4+2=6]
3. Dvisvabhāva – balanced, 30° in 3 steps @ 10° per syllable
  - 3 graha rule jīva [3+3=6]

			2 Syllable Name Dhatu: Mo Ma Ra Sa
			4 Syllable Name Mūla: Su Ve
			3 Syllable Name Jiva: Me Ju Ke
			Fig: Planet & Sign Significations - Dhātu, Mūla & Jīva Types



## Dhātu (2<sup>nd</sup> Translation)

- Dhātu means a constituent part, a constituent element or essential ingredient of the body
- tri-dhātu: 3 humors [doṣa] kapha (phlegm), vāta (wind) and pitta (bile) → Based on 4 types of rāśi:
  - Agni rāśi: pitta doṣa
  - Pṛthvi rāśi: vāta doṣa
  - Vāyu rāśi: tri-doṣa
  - Jala rāśi: kapha doṣa
- tri-viṣṭi: puriṣa, māṁsa, manas → Śani dhātu kāraka: Śani + Chandra; Śani + Maṅgala, Śani + Rāhu
- sapta-dhātu: bone, blood, marrow, skin, fat, semen, flesh → ruled by Sūrya to Śani [Maṅgala dhātu kāraka]
- dhātu: sapta-rasa: bone, blood, marrow, chyle, fat, semen, flesh → sub-ruled by Sūrya to Śani [Chandra dhātu kāraka]
- pañca-dhātu: 5 sense organs, 'enjoyers' – indriyāṇi: śrotra, ghrāṇa, āśya, hṛdaya, koṣṭha – ruled by pañca tattva [Rāhu dhātu kāraka]
- 5 properties causing perception - gandha, rasa, rūpa, sparśa and śabda → ruled by pañca tattva [Chandra dhātu kāraka]

**Morarji Desai**

[D1] 2 3 4 7 9 10 12 16 20 24 27 30 40 45 60 5 6 8 11 108

Rashi (D-1) General

Famous India Prime Minister who drank morning purīṣa (Śani + Chandra) everyday to survive a hundred years  
 Advanced: Śani has rāśi dr̥ṣṭi with Chandra [Tula rāśi dr̥ṣṭi Simha rāśi]

Śani has graha dr̥ṣṭi on 2H (consume)  
 Śani is in 3H from Āruḍha Lagna = death by disease (or old age) → remedy purīṣa (yoga)

**ॐ Dhātu-Mūla-Jīva**

- Dhātu Graha: Body
  - Creation: Chandra
  - Strength: Maṅgala
  - Cleanse: Śani
  - Destroy: Rāhu
- Mūla Graha: Seed, Soul
  - Progenitor: Sūrya
  - Pater: Śukra
- Jīva Graha: Purpose
  - Learn: Budha [Material]
  - Know: Guru [Religious]
  - Emancipate: Ketu [Spiritual]

Sthira mātr̥kāra

**BODY**

Sthira Pitṛkāra

**SOUL**

**MIND**