

Parāśara Jyotiṣa Course

Chapter 9
Rāśi-dr̥ṣṭi

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Aspect of the Signs

Dr̥ṣṭi

atha meṣādirāśīnām carādīnām pṛthak pṛthak |
dr̥ṣṭibhedam pravakṣyāmi śr̥ṅṅu tvaṁ dvijasattama || 1||

Parāśara speaks of intricacies of rāśi dr̥ṣṭi (aspect of the signs) from Meṣa and others signs which is based on their mobility nature – chara, sthira and dvisvabhāva.

Fig: Rāśi Mobility

- अद्रुढ adr̥ḍha
chara (movable, changable)
- द्रुढ dr̥ḍha
sthira (fixed, unchanging)
- द्रुढाद्रुढ dr̥ḍhādr̥ḍha
dvisvabhāva (dua, capable of both)

 2	 1	 12 11
 4	 	 10
 5 6	 7	 8 9

Nomenclature

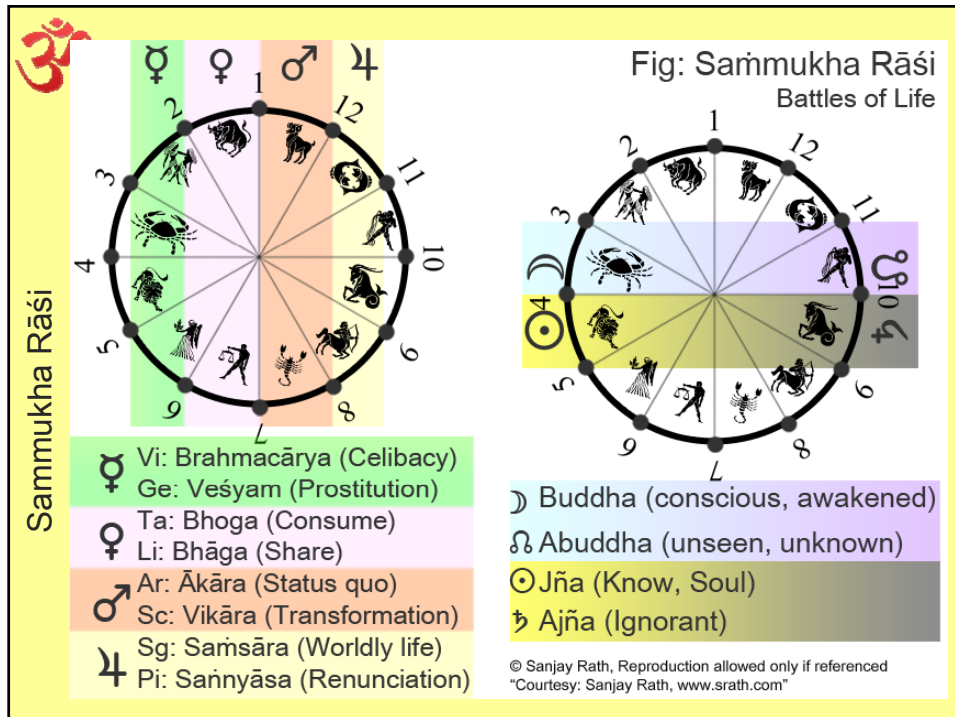
☉	Su	Sun	Sūrya
☾	Mo	Moon	Chandra
♂	Ma	Mars	Maṅgala
☿	Me	Mercury	Budha
♃	Ju	Jupiter	Guru
♁	Ve	Venus	Sukra
♄	Sa	Saturn	Sani
♅	Ra	Rāhu	Rāhu
♆	Ke	Ketu	Ketu
♌	Lg	Lagna	
AL	Ar̥uḍha	Lagna	
PP	Prāṇapada	Lagna	
HL	Horā	Lagna	
GL	Ghāṭikā	Lagna	
Gk	Gulika		
Md	Mandi		



Dr̥ṣṭi Scheme

yathā caraḥ sthirānevaṃ sthiraḥ paśyati vai carān || 2||
 dvisvabhāvo vinā'tmānām dvisvabhāvān prapaśyati |
 samīpasthaṃ parityajya kheṭāstatra gatāstathā || 3||

1. The movable signs aspect the fixed signs
 2. The fixed signs aspect the movable signs
 3. The dual signs aspect each other
 4. Signs do not aspect the signs juxtapose nor themselves
- Illustrations
 - Aries, a movable sign aspects the fixed signs Leo, Scorpio and Aquarius but does not aspect 'adjacent' Taurus nor itself
 - Taurus, a fixed sign aspects the movable signs Cancer, Libra and Capricorn but does not aspect 'adjacent' Aries nor itself
 - Gemini, a dual sign aspects other dual signs Virgo, Sagittarius and Pisces but does not aspect itself
 - All signs aspect 'three other signs' – these are one abhimukha sign (path, guide) and two pārśva signs (near and dear).





Dr̥ṣṭi Scheme

rāśayo'bhimukhaṁ vipra tathā paśyanti pārśvabhe 2½

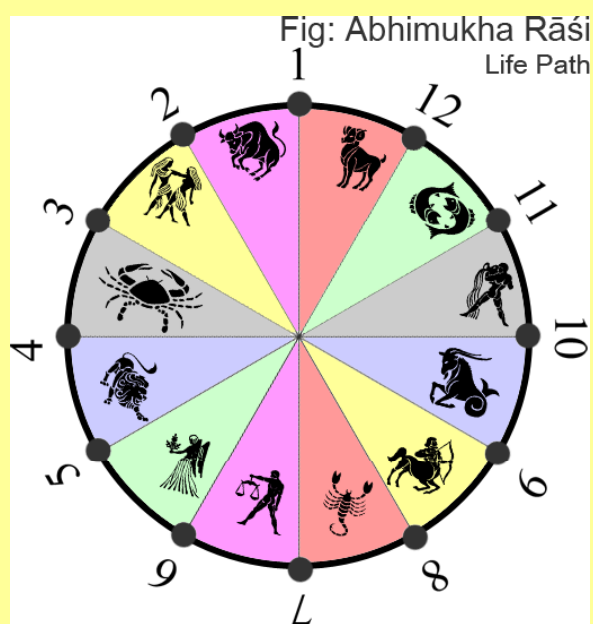
Rāśi	L			Sammukha	Abhimukha	Pārśva						
1	Meṣa	Ar	Ma	Mov	Vṛścika	Sc	Vṛścika	Sc	Siṁha	Le	Kumbha	Aq
2	Vṛṣabha	Ta	Ve	Fix	Tulā	Li	Tulā	Li	Karkaṭa	Cn	Makara	Cp
3	Mithuna	Ge	Me	Dual	Kanyā	Vi	Dhanus	Sg	Kanyā	Vi	Mīna	Pi
4	Karkaṭa	Cn	Mo	Mov	Kumbha	Aq	Kumbha	Aq	Vṛścika	Sc	Vṛṣabha	Ta
5	Siṁha	Le	Su	Fix	Makara	Cp	Makara	Cp	Tulā	Li	Meṣa	Ar
6	Kanyā	Vi	Me	Dual	Mithuna	Ge	Mīna	Pi	Dhanus	Sg	Mithuna	Ge
7	Tulā	Li	Ve	Mov	Vṛṣabha	Ta	Vṛṣabha	Ta	Kumbha	Aq	Siṁha	Le
8	Vṛścika	Sc	Ma	Fix	Meṣa	Ar	Meṣa	Ar	Makara	Cp	Karkaṭa	Cn
9	Dhanus	Sg	Ju	Dual	Mīna	Pi	Mithuna	Ge	Mīna	Pi	Kanyā	Vi
10	Makara	Cp	Sa	Mov	Siṁha	Le	Siṁha	Le	Vṛṣabha	Ta	Vṛścika	Sc
11	Kumbha	Aq	Sa	Fix	Karkaṭa	Cn	Karkaṭa	Cn	Meṣa	Ar	Tulā	Li
12	Mīna	Pi	Ju	Dual	Dhanus	Sg	Kanyā	Vi	Mithuna	Ge	Dhanus	Sg

1. Sammukha – Abhimukha change for dual signs.
2. Sammukha represents life's challenge; Abhimukha is the path
3. Pārśva symbolize 'ribs that hold the heart' - close and proximate beings & things, the 'godsend' and source of faith
– Movable 5H (Jupiter), Fixed 9H (Sun), Dual 4H (Moon)



Abhimukha Rāśi

Abhimukha rāśi are same as sammukha rāśi except for dual signs
Movable signs → 8th
Fixed signs → 6th
Dual signs → 7th
When Lagneśa is in Abhimukha rāśi, person is a 'go-getter' they know how to get things done, very enterprising and capable
Planets in 6th, 7th and 8th house from Lagna or Moon form Adhi Yoga → Abhimukha sign important



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Lagneśa in Abhimukha

Lagna Lord placed in Abhimukha rāśi gives them excellent directions, almost intuitively right in timing things

F.D.Roosevelt: Siṃha Lagna with lagneśa Sūrya in 6th house in Makara. Siṃha and Makara have rāśi dr̥ṣṭi = Lagneśa Sūrya in Makara aspects Lagna from Abhimukha rāśi

Ho.Chi Minh: Lagneśa Maṅgala (Meṣa Lagna) is placed in the 8th house in Abhimukha Rāśi Vṛścika and aspects Meṣa by rāśi dr̥ṣṭi due to Vṛścika dr̥ṣṭi on Meṣa. Both leaders displayed tremendous foresight and brilliant timing and direction.

Rashi (D-1) General

mc Ke	JpSa	HL Me
Ma Mo		
VL		SuVe
BL As		
GL		Ra

Rashi (D-1) General

Ve Me	BL HL	GL
VL Su Mo	As	
Ra		Jp mc
Sa		Ke
		Ma

ॐ

Pārsva Rāśi

Movable Signs
Kona Dr̥ṣṭi
Meṣa (Ar) aspects
Siṃha (Le), Kumbha (Aq)

Dual Signs
Kendra Dr̥ṣṭi
Mithuna (Ge) aspects
Kanyā (Vi), Mīna (Pi)

Fixed Signs
Kona Dr̥ṣṭi
Vṛṣabha (Tā) aspects
Karkaṭa (Cn), Makara (Cp)

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Planet aspect by sign

careṣu saṁsthitāḥ kṛtāḥ paśyanti sthiraśaṅgatān |
sthireṣu saṁsthitā evaṁ paśyanti carasaṁsthitān || 4||
ubhayasthāstu sūryādyā paśyanyubhayasaṁsthitān |
nikaṣasthaṁ vinā kṛtāḥ paśyanṭīyamāgamaḥ || 5||

1. Planets in movable signs aspect the fixed signs and planets therein, except those juxtapose
2. Planets in fixed signs aspect movable signs and planets therein except those juxtapose
3. Planets in dual signs aspect each other as well as the signs
4. Planets do not aspect the signs juxtapose

A planet stationed in rāśi 'A' has access to information, links and transfers its actions as it aspects another sign that is connected with its station through 'mutual rāśi dr̥ṣṭi'.

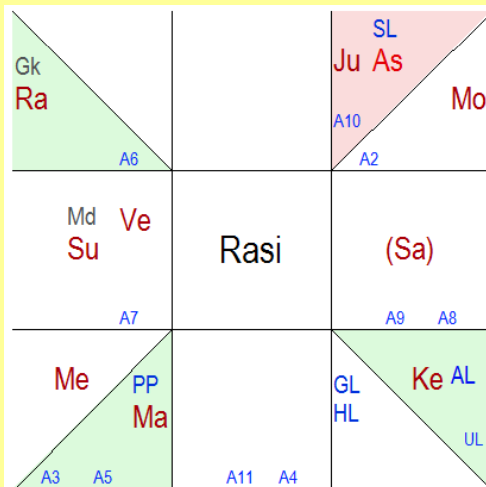
Rāśi dr̥ṣṭi is applicable only to rāśi chakra. It does not apply to bhāva chakra nor bhāva chalita chakra as planets can shift houses (signs) and this can muddle up the rāśi dr̥ṣṭi.

Rāśi dr̥ṣṭi is a 'permanent link between planets and signs' just as rāśi is more permanent than the bhāva

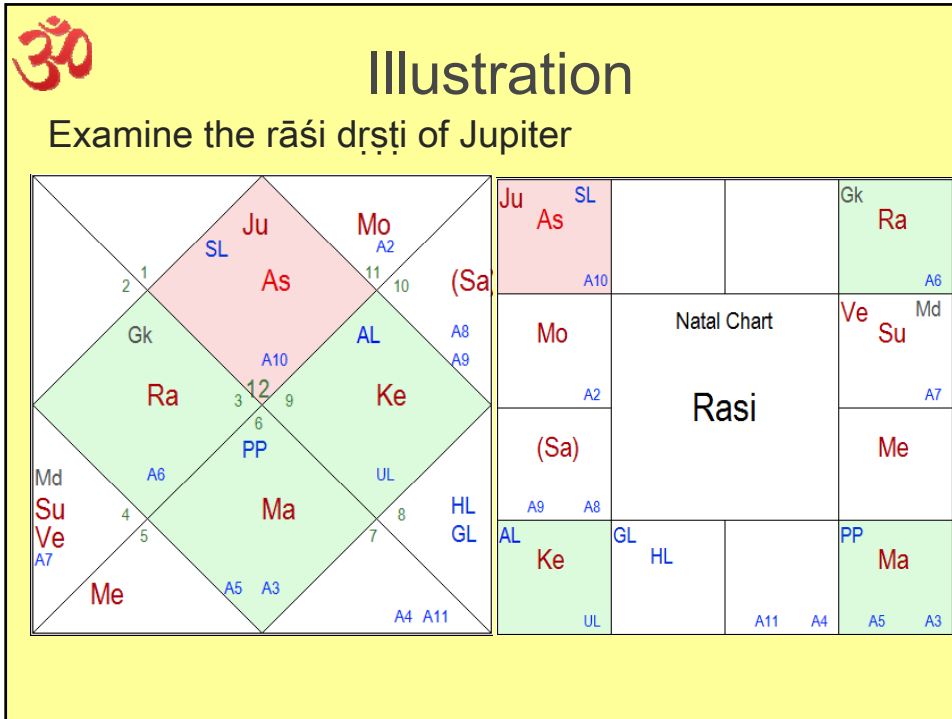


Illustration

Examine the rāśi dr̥ṣṭi of Jupiter



- Jupiter is in a dual sign Pisces
- Pisces aspects the other dual signs Ge, Vi and Sg → Jupiter also has rāśi dr̥ṣṭi on these signs
- Pisces aspects Rāhu in Ge, Mars in Virgo and Ketu in Sagittarius → Jupiter also has rāśi dr̥ṣṭi on Rāhu, Mars and Ketu
- Pisces aspects AL, UL and other āruḍha in these dual signs and Prāṇapada in Vi → Jupiter also aspects all these āruḍha in dual signs and prāṇapada



Dr̥ṣṭi Chakra

dr̥ṣṭicakramaham vakṣye yayāvād brahmaṇoditam |
 tasya vinyāsamātreṇa dr̥ṣṭibhedah prakāśyate || 6||
 prāci meeṣavṛṣau lekhyau karkasimhau tathottare |
 tulā'ī paścime vipra mṛgakumbhau ca dakṣiṇe || 7||
 īśakoṇe tu mithunaṁ vāyavye kanyakām tathā |
 naurṛtyām cāpamālikhya vahnikoṇe chaṣam likhet || 8||

Dr̥ṣṭi Chakra as taught by Brahma is narrated, the mere glance of which gives all knowledge of the dr̥ṣṭi (and of signs planets)

Movable and Fixed signs

- Meṣa, Vṛṣabha are in the East
- Karka, Simha in North
- Tula, Vṛścika in West

Dual signs

- Makara, Kumbha in South
- Īṣa Koṇa (NE) is Mithuna
- Vāyu Koṇa (NW) is Kanyā
- Nirṛti Koṇa (SW) is Dhanus
- Agni Koṇa (SE) is Mīna

ॐ Dr̥ṣṭi Chakra

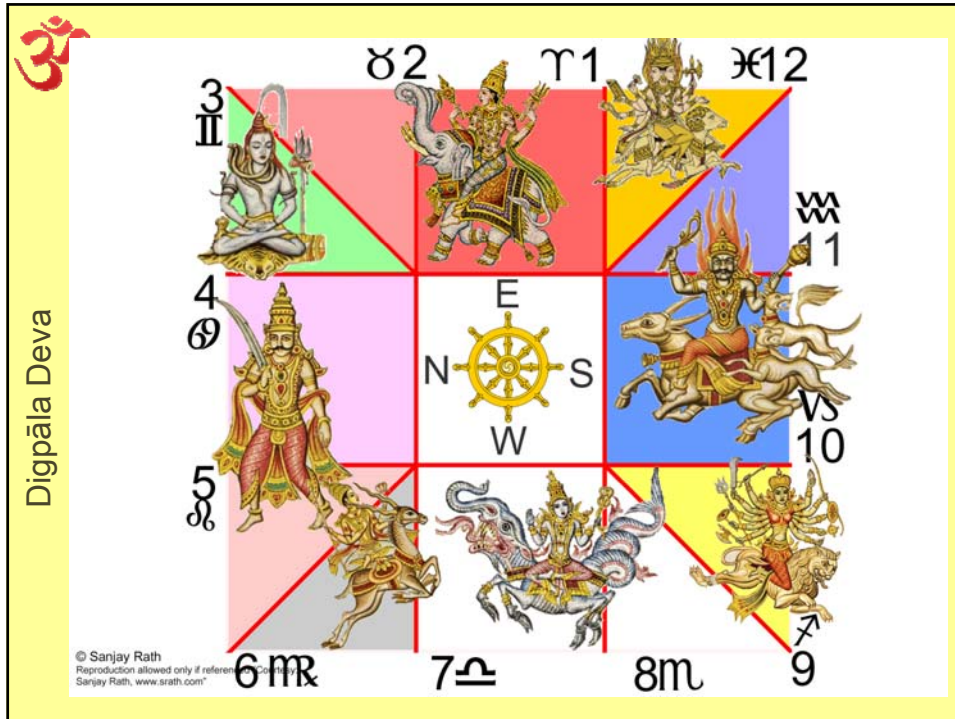
evam̐ caturbhujākāraṁ vṛttākāramathāpi vā |
dr̥ṣṭicakraṁ pravinyasyaivam̐ tato dr̥ṣṭim vicārayet || 9||

1. Draw four vertical and horizontal lines to enclose nine-boxes.
2. Join the corners of these boxes
3. Write the signs outside the box starting with Aries and Taurus in the East
4. Take any sign and run along any of the three lines emerging from it till you reach the outer box.
5. For the signs in the corner, don't stop till it's a dead end
6. No turning at corners or crosses ...

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ॐ Derivation of Rāṣi Chakra

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Derive Simhāsana Yoga

Rashi (D-1) General

	Ma		VL Ke
5		3	
6	As Sa BL	2	Jp
			GL
	7	4	
		1	
10		mc	
8	Su	9	
		11	
	12	HL	
	RaVe		
		10	

Indira Gandhi, 10th Lord Mars is in

- (1) 2nd house from Lagna (Raja-mukha)
- (2) in Abhimukha rāṣi (8th – inheritance) from Moon
- (3) forming Adhi Yoga from Moon
- (4) Mutual rāṣi drṣṭi with Lagneśa Moon
- (5) And in parivartana with Sun [Political power]

Simhāsana (Throne) Yoga is caused by the placement of the Lord of Karma (what you do) in 1st or 2nd house