

ॐ Parāśara Jyotiṣa Course Chapter 26  
2601: Lagneśa

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**Lagneśa: Lord of Self**

ॐ Lagneśa in 1H

लग्नेशे लग्नगे देहसुखभाग् भुजविक्रमी।  
मनस्वी चञ्चलश्चैव द्विभार्यो परगोऽपि व ॥ १ ॥  
lagneśe lagnage dehasukhabhāg bhujavikramī |  
manasvī cañcalaścaiva dvibhāryo parago'pi va ||

**Lagneśa in Lagna:**

- Physical felicity, immunity
  - bhāg may refer to the part of the body which will be sign of good fortune or the  $\frac{1}{3}$  part – head, torso or lower body
- Dexterous, capable hands [3H Parākrama]
- Strong mind [manas]
- Fickle-minded,
- Two wives or
- Many relationships

} Needs the aspect of malefic planets  
Guṇa must be studied  
Daśā can cause changes

**Jawaharlal Nehru**

Jawaharlal Nehru (D-1) House Chart (Equal House)

Jawaharlal Nehru (D-1)		House Chart (Equal House)		Vimshottari	
				Age Dasha	
GL <sub>29°6'</sub> HL <sub>5°22'</sub> Ra <sub>12°43'</sub>	HL <sub>5°22'</sub>	GL Ra	HL	4/25/ 1942 52.4 Mo Sa 11/27/ 1943 54.0 Mo Me 4/25/ 1945 55.4 Mo Ke 11/27/ 1945 56.0 Mo Ve 7/28/ 1947 57.7 Mo Su 1/23/ 1948 58.2 Ma Ma 6/23/ 1948 58.8 Ma Ra 7/12/ 1949 59.7 Ma Jp 6/17/ 1950 60.6 Ma Sa 7/28/ 1951 61.7 Ma Me 7/24/ 1952 62.7 Ma Ke 12/20/ 1952 63.1 Ma Ve 2/18/ 1954 64.3 Ma Su 6/27/ 1954 64.8 Ma Mo 1/23/ 1955 65.2 Ma Ra 10/10/ 1957 67.9 Ra Jp 3/ 1/ 1960 70.3 Ra Sa 1/ 8/ 1963 73.1 Ra Me 7/28/ 1965 75.7 Ra Ke 8/16/ 1966 76.7 Ra Ve 8/16/ 1969 79.7 Ra Su	Jawaharlal Nehru 11/14/1889 Thursday 23.21.00 Dabkhal 42g59p 6v Allahabad, INDIA 81°51' 0"E 25°27' 0"N Time Zone: 5:31:01E No daylight saving Ayanamsa 22°18'51" Lahiri MC 26° 1' 44" Sid time 3:30 Sun Rise 6:09, Set 17:06 Balance of Mer Dasha 13:24:11D (Underlined planets in charts are retrograde)
Mo <sub>18°4'</sub> As <sub>28°17'</sub>		Mo Sa As			
Sa <sub>10°47'</sub> Ma <sub>9°59'</sub>	Me <sub>17°9'</sub> Ve <sub>7°22'</sub>	Jp <sub>15°10'</sub> Ke <sub>12°43'</sub> Ma	Ve	Su Me	Ke Jp
	Su <sub>0°16'</sub>				


Lagneśa Moon is in Lagna both in rāśi and bhāva chakra making him generally healthy and a very capable person. The right hand has energy and his book 'Discovery of India' is a best seller.

Extremely strong mind and architect of India

It is rumored that he had a very close relationship with Lady Mountbatten, while other people insist on others, after his wife died.

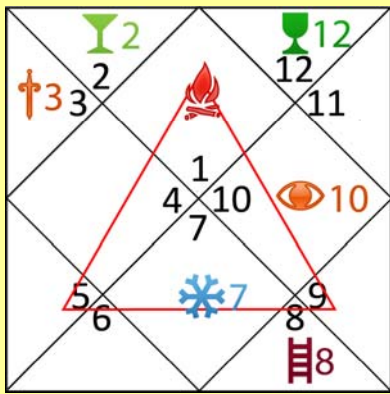
**ॐ** Manas


- mind (in its widest sense as applied to all the mental powers), intellect, intelligence, understanding, perception, sense, conscience, will
- in phil. the internal organ or antaH-karaṇa of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul
- in this sense manas is always is always regarded as distinct from Atman (soul) and puruSa (spirit) and belonging only to the body, like which it is considered perishable
- it is joined with hrd or hrdaya, the 'feeling' or 'emotion' element of the heart
- it is joined with caksu, the eye (symbolic left - male, right - female) as the emotion content of the image, likes-dislikes etc.



## 10H: Manas

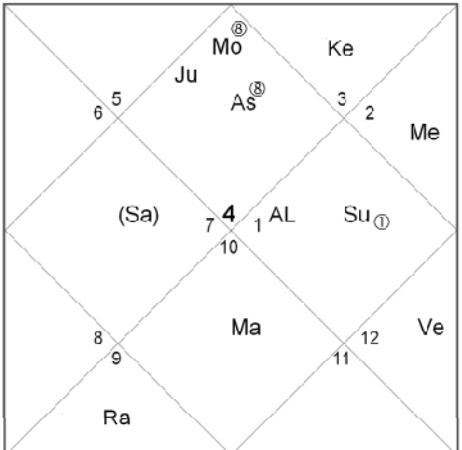
- 10H is the operation of the manas, and is the dominating consciousness
- Wherever Agni (Lagneśa) is placed is the seat of the highest prayers
- The 10H from it is the one which has brightest rays and shines early
- The 7H from it is its place of cooling and also danger of fall (extinguishing)
  - Ideally no planets should be here
  - Rajas planets tempt
  - Tamas planets pressure, push and cause fall
  - Sattva guṇa planets prevent fall





## Śrī Rama

Ve	AL Su <sup>①</sup>	Me	Ke
	Rasi		Mo <sup>⊗</sup> Ju As <sup>⊗</sup>
Ma	Śrī Rama		
Ra		(Sa)	



Lagneśa Moon is in Lagna just like the previous chart but in Puṣyā nakṣatra (Nehru Moon was in Aśleṣā). Moon is conjoined exalted Jupiter indicating that the rajas or tamas influences were removed. Besides, Mars tends to encourage celibacy and is in the 7<sup>th</sup> house. Śrī Rama taught 'eka pati-patni' dharma [one spouse for life]. Judgment should be made after weighing the several factors involved



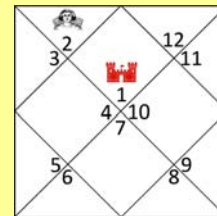
## Principles

- When a planet is in its own sign, the internal attributes of the bhāva (like tattva) become very strong due to the blessing of the tattva devatā
- Lagna is the seat of the hold fire and Agni tattva is strong in the person which gives good health and very strong immunity, especially if ghee is consumed
- Sūrya gives brilliance and very skilled hands (pen, sword etc. is wielded well)
- Agni doṣa is excessive libido → especially when malefic planets (tamas) aspect or rajas guṇa; sattva guṇa → spiritual (kuṇḍalini)
- Lagneśa is like fire, wherever it goes, it consumes the resources of that bhāva and can deplete the bhāva
- Sign occupied by Lagneśa is called 'Pāka Lagna'
  - Pāka means cooking, boiling → digestion, assimilation of food, resources, ripening or even inflammation
  - It is the seat of the working intelligence



### Lagneśa in 2H

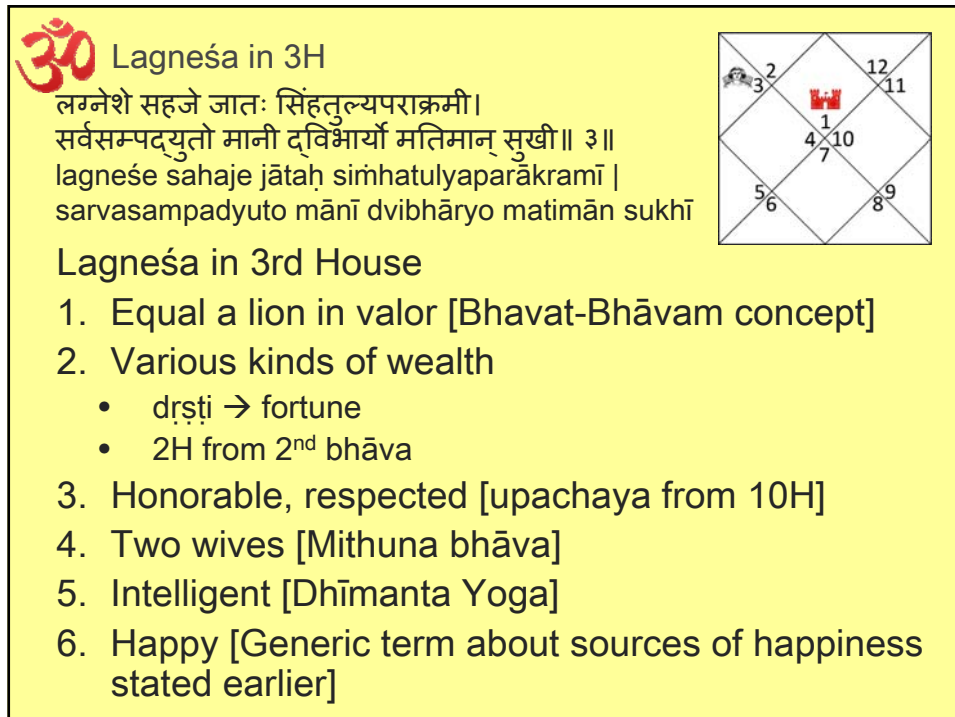
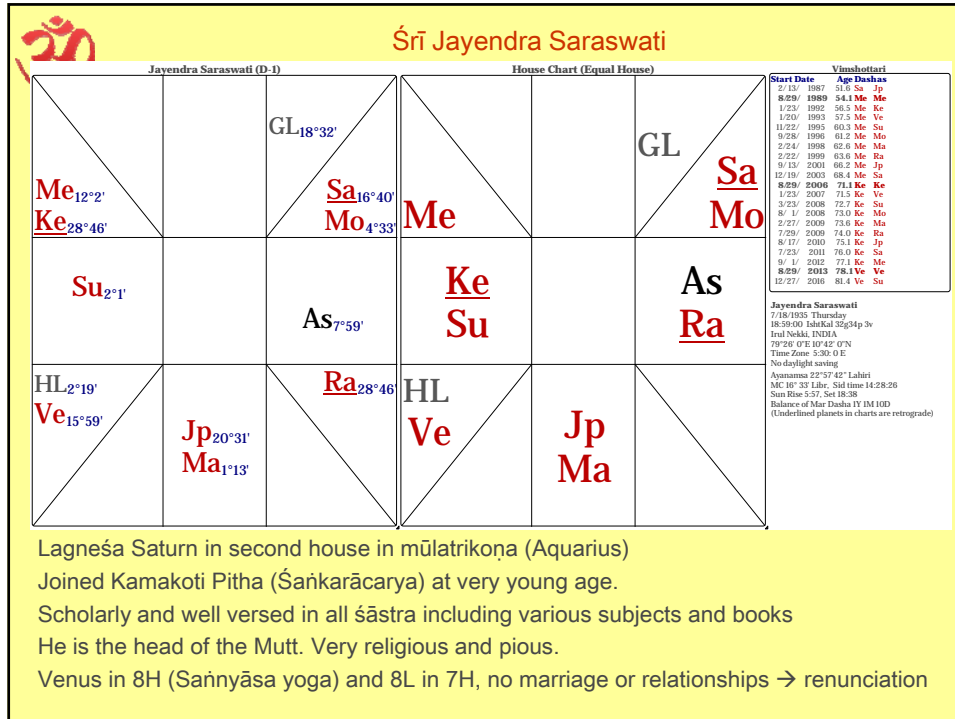
लग्नेशे धनगे बालो लाभवान् पण्डितः सुखी।  
 सुशीलो धर्मविन्मानी बहुदारगुणैर्युतः ॥ २॥  
 lagneśe dhanage bālo lābhavān paṇḍitaḥ sukhī |  
 suśīlo dharmavinmānī bahudāraguṇairyutaḥ || 2||



### Lagneśa in 2<sup>nd</sup> bhāva

1. Income and gains from young age [11H is 10<sup>th</sup>]
2. Scholar [5H is sukha bhāva from Lagneśa]
3. Happy [Generic, good bhāva]
4. Good qualities of head and heart
  - Argalā on Lagna and 4<sup>th</sup> Bhāva
5. Religious [Upachaya from 9H]
6. Honorable [Koṇa to 10H]
7. Many wives [2H is 8<sup>th</sup> from 7H]





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## Concepts

- Jagannāth Rath Yatra = Sun is in Gemini  
→ 10H Pisces = Mokṣa  
→ Guru Pūrṇimā (Vyāsa Pūjā) = Adores Sagittarius
- Parākrama in 5H = Paṇḍita
- Note Green cups in 2H and 4H
- Ladder of growth in 10H

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## Concepts

- Count as many bhāveśa as it has moved from its bhāva.
- The bhāva arrived at is the 'bhavat-bhāva'
- Bhavat-bhāva is always in an odd bhāva from the original bhāva
- Marked as B1, B2... for bhāveśa in 1, 2... houses

**ॐ Chandas**

Entire āruḍha is created from chandas  
Everything around is nothing but  
chandas ...it is chandas that creates,  
sustains and dissolves all images

- Add the bhavat-bhāva of the houses and we get the chandas,
- Chandas → the rhythm with which the Sudarśana chakra moves
- All mantra is in chandas
- Bṛhat Parāśara Horā śāstra is in Anuṣṭubh chandas ...why? 9H
- The best mantras to worship ṛṣi (upadeśa) is always in Kṛta chandas
- Garuḍa moves in Virāj chandas
- Mṛtyuñjaya mantra is in anuṣṭubh chandas
- Best mantra are in gāyatrī chandas ...why?

**ॐ Lagneśa in 4H**

लग्नेशे सुखगे बालः पितृमातृसुखान्वितः ।  
बहुभ्रातृयुतः कामी गुणरूपसमन्वितः ॥ ४ ॥  
lagneśe sukhage bālaḥ pitṛmātr̥sukhānvitaḥ |  
bahubhrātr̥yutaḥ kāmī guṇarūpasamanvitaḥ || 4||

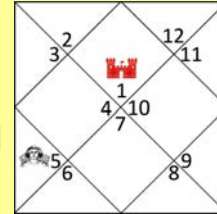
**Lagneśa in 4<sup>th</sup> House**

1. endowed with paternal and maternal happiness [blissful home]
2. many brothers [2H from 3H]
3. Lustful [bhavat bhāva in 7H Usnih Chandas]
4. Virtuous [3H (parākrama) from Pāka Lagna is ripu bhāva 6H → overcomes ṣaḍripu]
5. Charming [like the Moon ← Mother]



### Lagneśa in 5H

लग्नेशे सुतगे जन्तोः सुतसौख्यं च मध्यमम्।  
 प्रथमापत्यनाशः स्यान्मानी क्रोधी नृपप्रियः ॥ ५॥  
 lagneśe sutage jantoh̄ sutasaukhyam̄ ca madhyamam |  
 prathamāpatyanāśaḥ syānmānī krodhī nr̄paprīyaḥ || 5||



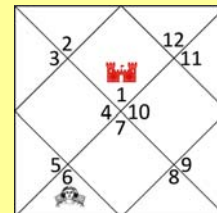
### Lagneśa in 5<sup>th</sup> House

1. Mediocre happiness from children
2. Loses first child (eldest born)
3. Honourable
4. Irascible temper
5. Dear to the king (liked by people in power)



### Lagneśa in 6H

लग्नेशे षष्ठगे जातो देहसौख्यविवर्जितः।  
 पापाद्ये शत्रुतः पीडा सौम्यदृष्टिविवर्जिते ॥ ६॥  
 lagneśe ṣaṣṭhage jāto dehasaukhyavivarjitaḥ |  
 pāpādye śatrutaḥ pīḍā saumyadr̄ṣṭivivarjite || 6||



Lagneśa in 6<sup>th</sup> bhāva + associated with a malefic indicates one devoid of physical felicity, afflicted by diseases and much suffering in the hands of enemies (also ripu)

Aspect of benefic planets or their association mitigates the evils

- Parāśara clearly indicates benefic association with 6<sup>th</sup> house as being good while malefic association as being bad
- Attitude to problems – aggressive or passive; cool handling or angry reaction



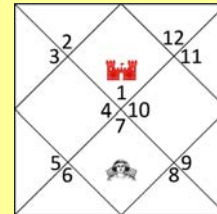
## Notes

1. Natural benefics owning the 6<sup>th</sup> house are a big blessing to the chart promising good health and freedom from diseases
  2. If strong, the benefic causes the rout of enemy camp
  3. Reverse the results for ownership by natural malefics
  4. Sun is a benefic for health matters but not for enmity, being sattva guṇa krūra graha
- Natural benefics placed in 6<sup>th</sup> house in strength or aspecting it remove the evils
  - Natural malefic planets placed in 6<sup>th</sup> house provoke the evils of ill health and enemies
  - However, from the āruḍha (image), the reverse is true – strong benefics (or weak malefics) give renunciation of worldly life while strong malefics (or weak benefics) cause enemies to be defeated



### Lagneśa in 7H

लग्नेशे सप्तमे पापे भार्या तस्य न जीवति।  
 शुभेऽटनो दरिद्रो वा विरक्तो वा नृपोऽपि वा ॥ ७ ॥  
 lagneśe saptame pāpe bhāryā tasya na jīvati |  
 śubhe'ṭano daridro vā virakto vā nṛpo'pi vā || 7||



Lagneśa if malefic and placed in 7<sup>th</sup> bhāva, natives wife will not live (long).

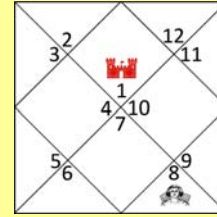
If the planet is a benefic, then the native either –

1. Daridra: Suffers penury or
2. Virakta: Changes life path completely becoming disinterested or indifferent (if passionate about life previously) or vice versa; or
3. Nṛpa: If the planet is strong, becomes a king (rājayoga) or a great ascetic (ascetic king, headship of spiritual insitution)



### Lagneśa in 8H

लग्नेशेऽष्टमगे जातः सिद्धविद्याविशारदः।  
 रोगी चौरौ महाक्रोधी द्यूती च परदारगः॥ ८॥  
 lagneśe'sṣṭamage jātaḥ siddhavidyāviśāraḥ |  
 rogī cauro mahākrodhī dyūṭī ca paradāragaḥ || 8||



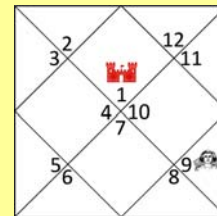
Lagneśa in 8<sup>th</sup> bhāva, the native will be

1. an accomplished siddha (yogi)
  2. sickly
  3. thievish,
  4. irascible temper
  5. gambler
  6. Seduces married women
- It all depends on the association of planets. Moon is the worst in this bhāva. As lagneśa in 8H it makes one the youngest.



### Lagneśa in 9H

लग्नेशे भाग्यगे जातो भाग्यवाञ्जनवल्लभः।  
 विष्णुभक्तः पटुर्वाग्मी दारपुत्रधनैर्युतः॥ ९॥  
 lagneśe bhāgyage jāto bhāgyavāñjanavallabhaḥ |  
 viṣṇubhaktaḥ paṭurvāgmī dāraputradhanairyutaḥ || 9||



Lagneśa in 9<sup>th</sup> bhāva, native will be

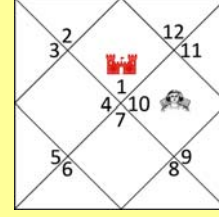
1. Fortunate
2. Popular (liked by public/people)
3. devotee of Śrī Viṣṇu
4. Skilful
5. eloquent in speech
6. Blessed with spouse
7. Blessed with Sons
8. Blessed with wealth

All this will vary depending on the planets associating or aspecting lagneśa to make all this a blessing or a curse



### Lagneśa in 10H

लग्नेशे दशमे जातः पितृसौख्यसमन्वितः।  
 नृपमान्यो जने ख्यातः स्वार्जितस्वो न संशयः ॥ १० ॥  
 lagneśe daśame jātaḥ piṭṛsauhryasamanvitaḥ |  
 nṛpamānyo jane khyātaḥ svārjitasvo na saṁśayaḥ ||



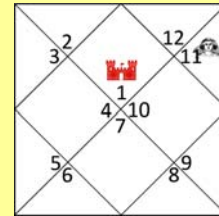
Lagneśa in 10<sup>th</sup> bhāva, native will be

1. endowed with paternal happiness,
2. royal honour,
3. fame among men
4. doubtlessly has self-earned wealth



### Lagneśa in 11H

लग्नेशे लाभगे जातः सदा लाभसमन्वितः।  
 सुशीलः ख्यातकीर्तिश्च बहुदारगुणैर्युतः ॥ ११ ॥  
 lagneśe lābhage jātaḥ sadā lābhasamanvitaḥ |  
 suśīlaḥ khyātakīrtiśca bahudāraguṇairiyutaḥ || 11||



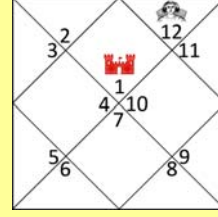
Lagneśa in 11<sup>th</sup> bhāva, native is

1. Always endowed with gains (of wealth, objective)
2. Good qualities of head
3. Receives titles and honour, celebrated
4. Fame due to deeds
5. Many relationships



### Lagneśa in 12H

लग्नेशे व्ययभावस्थे देहसौख्यविवर्जितः।  
 व्यर्थव्ययी महाक्रोधी शुभदृग्योगवर्जिते ॥ १२॥  
 lagneśe vyayabhāvasthe dehasaukhyavivarjitaḥ |  
 vyarthavyayī mahākrodhī śubhadṛgyogavarjite || 12||



Lagneśa in 12<sup>th</sup> bhāva And devoid of benefic association, the native will be

1. Bereft of physical felicity
2. Spends on unfruitful projects and worthless goods
3. Very irascible temper
4. Conjunctions or dṛṣṭi of benefics removes these flaws