


ॐ Parāśara Jyotiṣa Course Chapter 26  
2608: Aṣṭameśa



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**Aṣṭameśa: The Punishment**

ॐ Aṣṭameśa in 1H

अष्टमेशे तनौ जातस्तनुसौख्यविवर्जितः।  
देवानां ब्राह्मणानां च निन्दको व्रणसंयुतः ॥ ८५ ॥  
aṣṭameśe tanau jātastanusaukhyavivarjitaḥ |  
devānāṃ brāhmaṇānāṃ ca nindako vraṇasaṃyutaḥ

Aṣṭameśa in 1<sup>st</sup> bhāva

1. Health will be poor and some chronic illness
2. Suffers from wounds, boils, cuts
3. Hostile to the devas and brāhmaṇa (priests)  
[Asura yoga]



### Aṣṭameśa in 2H

अष्टमेशे धने बाहुबलहीनः प्रजायते।

धनं तस्य भवेत् स्वल्पं नष्ट वित्तं न लभ्यते ॥ ८६ ॥

aṣṭameśe dhane bāhubalahīnaḥ prajāyate |

dhanam tasya bhavet svalpaṁ naṣṭa vittam na labhyate

### Aṣṭameśa in 2<sup>nd</sup> bhāva

1. Lacks strength in arms [work, skills]
  2. Wealth diminishes and very little is left
  3. Loses properties and wealth which cannot be recovered
- Aṣṭameśa is in 7<sup>th</sup> bhāva [lost forever] from 8H [inheritance, hidden wealth]
  - inheritance is lost → dr̥ṣṭi 8H



### Aṣṭameśa in 3H

रन्ध्रेशे सहजे भावे भ्रातृसौख्यं न जायते।

सालस्यो भृत्यहीनश्च जायते बलवर्जितः ॥ ८७ ॥

randhreśe sahaje bhāve bhrāṭṛsaukyaṁ na jāyate

sālasyo bhr̥tyahīnaśca jāyate balavarjitaḥ || 87||

### Aṣṭameśa in 3<sup>rd</sup> bhāva

1. Lacks sibling joys
  - Can be only child
  - Hates siblings,
2. Separation, fencing, wall
3. Lacks support, wages, servants, or
4. Lacks nourishment, jobless
5. Without strength, weak



### Aṣṭameśa in 4H

रन्ध्रेशे सुखभावस्थे मातृहीनो भवेच्छिशुः।

गृहभूमिसुखैर्हीनो मित्रद्रोही न संशयः ॥ ८८ ॥

randhreśe sukhabhāvasthe mātṛhīno bhavechīśuḥ

gṛhabhūmisukhairhīno mitradrohī na saṁśayaḥ ॥

### Aṣṭameśa in 4<sup>th</sup> bhāva

1. Lacks parenting, mother
2. Devoid of shelter, house, home
3. No properties, nor lands
4. No happiness, discontented
5. Untrustworthy, betrays friends



### Aṣṭameśa in 5H

रन्ध्रेशे सुतभावस्थे जडबुद्धिः प्रजायते।

स्वल्पप्रज्ञो भवेज्जतो दीर्घायुश्च धनान्वितः ॥ ८९ ॥

randhreśe sutabhāvasthe jaḍabuddhiḥ prajāyate |

svalpaprajño bhavejjato dīrghāyusca dhanānvitaḥ

### Aṣṭameśa in 5<sup>th</sup> bhāva

1. Thick brained, dull witted
2. Few children (or sick children)
3. Long life (recovers from diseases)
4. Wealthy [success in speculation, gambling]



### Aṣṭameśa in 6H

रन्ध्रेशे रिपुभावस्थे शत्रुजेता भवेज्जनः।

रोगयुक्तशरीरश्च बाल्ये सर्पजलाद् भयम् ॥ ९० ॥

randhreśe ripubhāvasthe śatrujetā bhavejjanah |

rogayuktaśarīraśca bālye sarpajalād bhayam || 90||

### Aṣṭameśa in 6<sup>th</sup> bhāva

1. Always defeats enemies
2. Afflicted by diseases during childhood, youth
3. Danger from snakes and water



### Aṣṭameśa in 7H

रन्ध्रेशे दारभावस्थे तस्य भार्याद्वयं भवेत्।

व्यापारे च भवेद्दहानिस्तस्मिन् पापयुते ध्रुवम् ॥ ९१ ॥

randhreśe dārabhāvasthe tasya bhāryādvayaṁ bhavet |

vyāpāre ca bhavedhānistasmin pāpayute dhruvam || 91||

### Aṣṭameśa in 7<sup>th</sup> bhāva

1. Two wives
2. Losses in business and work
3. If conjunct malefic, business loss will be crippling and cause downfall



### Aṣṭameśa in 8H

रन्ध्रेशे मृत्युभावस्थे जाता दीर्घायुषा युतः।  
 निर्बले मध्यमायुः स्याच्चौरो निन्द्योऽन्यनिन्दकः ॥ ९२ ॥  
 randhreśe mṛtyubhāvasthe jātā dīrghāyuṣā yutaḥ |  
 nirbale madhyamāyuḥ syāccauro nindyo'nyanindakaḥ

### Aṣṭameśa in 8<sup>th</sup> bhāva

1. Long-life [80-120]
2. If weak (?) Middle-life [40-80]
3. Does as he pleases
4. Blameworthy [or blamed for everything]
5. Blames others for everything
6. Mṛtyu bhāva – House of death

} Blame  
Game



### Aṣṭameśa in 9H

अष्टमेशे तपःस्थाने धर्मद्रोही च नास्तिकः।  
 दुष्टभार्यापतिश्चैव परद्रव्यापहारकः ॥ ९३ ॥  
 aṣṭameśe tapaḥsthāne dharmadrohī ca nāstikaḥ |  
 duṣṭabhāryāpatiścaiva paradravypahāraḥ ॥ 93 ॥

### Aṣṭameśa in 9<sup>th</sup> bhāva

1. Causes injury, harm, treachery or any offence to his religion, spiritual master, teacher (or even father)
2. Heterodox, non-believer of god and religion
3. Has wicked spouse [marries witch]
4. Plunders the wealth and belongings of others



## Japa & Tapa

### तपः (tapah)

- tapah → Tapasyā
- warmth, heat
- 5 fires - 4 fires lighted in the four quarters and the sun burning from above
- pain , suffering
- religious austerity, bodily mortification
- penance
- severe meditation
- special observance
- 9<sup>th</sup> bhāva {dharma}

### जप (japa)

- ज (ja)
- spouse's brother = 3H from 7H = 9H
- light, luster (dharma)
- eaten (with mouth, of words)
- swift or speed (burning of karma)
- root of anuṣṭubh; Mṛtyuñjaya (9H)
- प (pa)
- Drink, consume
- Vāyu (wind) that supports burning (agni)



### Aṣṭameśa in 10H

रन्ध्रेशे कर्मभावस्ते पितृसौख्यविवर्जितः।

पिशुनः कर्महीनश्च यदि नैव शुभेक्षिते ॥ ९४ ॥

randhreśe karmabhāvaste pitṛsauhavyavarjitaḥ |

piśunaḥ karmahīnaśca yadi naiva śubhekṣite || 94||

### Aṣṭameśa in 10<sup>th</sup> bhāva

1. Devoid of paternal bliss and blessings
2. Talebearer, backbiter, informer, betrayer
3. Bereft of livelihood
4. The evils do not manifest when a benefic planet aspects or joins



### Aṣṭameśa in 11H

रन्ध्रेशे लाभभावस्थे सपापे धनवर्जितः।

बाल्ये दुःखी सुखी पश्चात् दीर्घायुश्च शुभान्विते ॥ ९५ ॥

randhreśe lābhabhāvasthe sapāpe dhanavarjitaḥ |

bālye duḥkhī sukhī paścāt dīrghāyusca śubhānvite ||

### Aṣṭameśa in 11<sup>th</sup> bhāva

(A) If associated with malefic

1. devoid of wealth
2. miserable in boyhood, but happy later

(B) If associated with benefic

1. Long life

#### Three Planets

1. Lagneśa [1]
2. Karmeśa [10]
3. Aṣṭameśa [8]

#### Three Placements

1. Kendra: Long Life
2. Paṇapara: Middle Life
3. Apoklimas: Short Life

Placement reckoned from Bhāva

- Lagneśa from 1H
- Karmeśa from 10H
- Aṣṭameśa from 8H



### Aṣṭameśa in 12H

रन्ध्रेशे व्ययभावस्थे कुकार्ये व्ययकृत् सदा।

अल्पायुश्च भवेज्जातः सपापे च विशेषतः ॥ ९६ ॥

randhreśe vyayabhāvasthe kukārye vyayakṛt sadā |

alpāyusca bhavejjātaḥ sapāpe ca viśeṣataḥ || 96||

### Aṣṭameśa in 12<sup>th</sup> bhāva

1. spends on evil deeds
2. incurs a short life especially when conjoined malefic

This is an exception for 12H and Lagna, else all other bhāva give longevity based on Kendra, Paṇapara, Apoklimas placement of 8L from 8H

Normally, 12H = Paṇapara from 8H = Middle life

- But 12H = Loss + 8L = Longevity

- Therefore 8L in 12H = Loss of Longevity = Middle life reduced to Short life

Similarly, 8L in Lagna = 8L in Apoklimas from 8H = short life

- Lagna bhāva = Life bestower
- Therefore, 8L in Lagna indicates short life enhanced to middle life

**John F. Kennedy**

	<b>Jp</b> <b>Su</b> <b>Ve</b>	<b>HL</b> <b>Ma</b> <b>Me</b>			<b>Mo</b> <b>GL</b>		<b>HL</b> <b>Me</b>	<b>Jp</b> <b>Ve</b>	<b>Ke</b>
<b>Ke</b>				<b>As</b>	<b>Sa</b>				<b>Sa</b>
<b>Sa</b>				<b>Ra</b>	<b>Ke</b>				<b>GL</b> <b>Mo</b>
<b>GL</b> <b>Mo</b>			<b>Ra</b>		<b>Ve</b> <b>Su</b> <b>Jp</b>				<b>As</b>
<b>As</b>					<b>HL</b> <b>Ma</b> <b>Me</b>		<b>Ra</b>		

Lagneśa Mercury = 8H = Paṇapara from Lagna = Middle Life  
 Karneśa Mercury = 8H = Paṇapara from 10H = Middle Life  
 Aṣṭameśa Mars = 8H = Kendra from 8H = Long Life  
 Life: May 29, 1917 – November 22, 1963 = 47<sup>th</sup> Year [Middle Life]

**Harry S. Truman**

	<b>Me</b> <b>Sa</b>	<b>HL</b> <b>Ke</b>		<b>Mo</b>		<b>HL</b> <b>Ke</b>	<b>Su</b>	<b>Me</b> <b>Sa</b>	<b>Ve</b>
<b>Ve</b>	<b>Su</b>			<b>As</b>	<b>Ma</b>				<b>Jp</b> <b>Ma</b>
<b>Jp</b> <b>Ma</b>				<b>Ra</b>	<b>Ve</b>				<b>GL</b>
<b>GL</b>				<b>Ke</b> <b>HL</b>	<b>Sa</b> <b>Me</b>				
<b>Ra</b> <b>As</b>	<b>Mo</b>				<b>Su</b>			<b>Mo</b>	<b>Ra</b> <b>As</b>

Note: Exchange of signs between Venus and Mercury → Mercury behaves like in Ge [10] and Venus as in Ta [9H]  
 Lagneśa Mercury = 10H [Exchange with 9H] = Kendra from Lagna = Long Life  
 Karneśa Mercury = 10H [Exchange with 9H] = Kendra from Lagna = Long Life  
 Aṣṭameśa Mars = 11H = Kendra from 8H = Long Life  
 Life: May 8, 1884 – December 26, 1972 = 89<sup>th</sup> Year [Long Life]

