


BAVA ✦ Nakshatra Workshop ✦ London 2009



Understanding some detailed features of the nakshatra

Nakshatra Guna


Nakshatra Tattva

Nakshatra Colours and colour inversion in mind

Devata in svarga loka
Birth nakshatra of Graha

Guna: Innate Nature of Stars

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Nakshatra Guna

- Based on the triad
 - Sattva guna – Knowledge, Continued existence, Goodness, Sustenance power
 - Rajas guna – Awareness, Ability, Action, Passion, High energy, Creation power
 - Tamas guna – Inability, Ignorance, Inaction, Low energy, Dissolution power
- The one-third division is fundamental to the guna of all signs and nakshatra.
 - It follows the order of 'chara, sthira, dvisvabhava'

Nakshatra Guna

BHŪ					BHŪVA					SVARGA				
N	Star	G1	G2	G3	N	Star	G1	G2	G3	N	Star	G1	G2	G3
1	Asvini	R	R	R	10	Magha	T	R	R	19	Mula	S	R	R
2	Bharani	R	R	T	11	P. Phalg	T	R	T	20	P. Asadha	S	R	T
3	Krittika	R	R	S	12	U. Phalg	T	R	S	21	U. Asadha	S	R	S
4	Rohini	R	T	R	13	Hasta	T	T	R	22	Sravana	S	T	R
5	Mrigas	R	T	T	14	Chitra	T	T	T	23	Dhanistha	S	T	T
6	Ardra	R	T	S	15	Svati	T	T	S	24	Satabhisaj	S	T	S
7	Punarv	R	S	R	16	Visaka	T	S	R	25	P. Bhadra	S	S	R
8	Pusya	R	S	T	17	Anura	T	S	T	26	U. Bhadra	S	S	T
9	Aslesa	R	S	S	18	Jyestha	T	S	S	27	Revati	S	S	S

- There is a clear pattern to the distribution of the guna at the level of the loka (G1), then their manifestation in the mind (G2) and finally in the physical universe (G3)
- For example consider sounds – ‘A’ manifests with other 3 vowels in Krittika as Sattva while ‘O’ manifests in Rohini as Brahma akshara with creation impulse

Body: Kendra 0-36 years

No.	Star	L	G 1	G 2	G3	Age	Growth [Seek]
1	Janma	Bhū	Rajas	Rajas	Rajas	4	Child
2	Sampat		Rajas	Rajas	Tamas	8	Mother
3	Vipat		Rajas	Rajas	Sattva	12	4H ☽
4	Kshema		Rajas	Tamas	Rajas	16	Adolescent
5	Pratyari		Rajas	Tamas	Tamas	20	Friend
6	Sadha		Rajas	Tamas	Sattva	24	10H ♀
7	Vadha		Rajas	Sattva	Rajas	28	Youth
8	Mitra		Rajas	Sattva	Tamas	32	Love
9	Param		Rajas	Sattva	Sattva	36	7H ♀

- Kendra: 4, 10, 7 defined; Read about infantia, pueritas & adolescentia
- Hora/Speed order (concept of time): Moon, Mercury, Venus
- Ignorance to Knowledge

Mind: 36 - 72 years

No.	Star	L	G 1	G 2	G 3	Age	Mind
10	Janma	Bhuva	Tamas	Rajas	Rajas	40	Adult
11	Sampat		Tamas	Rajas	Tamas	44	Identity
12	Vipat		Tamas	Rajas	Sattva	48	Lag ☉
13	Kshema		Tamas	Tamas	Rajas	52	Status
14	Pratyari		Tamas	Tamas	Tamas	56	Power
15	Sadha		Tamas	Tamas	Sattva	60	3H ♂
16	Vadha		Tamas	Sattva	Rajas	64	Honour
17	Mitra		Tamas	Sattva	Tamas	68	Justice
18	Param		Tamas	Sattva	Sattva	72	5-9 ♃

- Fame: Lag, trines & 3rd defined; Read inventus, virilitas & senectus
- Hora/Speed order (concept of time): Sun, Mars, Jupiter
- From Knowledge to Sin

Soul: 72 - 108 years

No.	Star	L	G 1	G 2	G 3	Age	Growth
19	Janma	Svarga	Sattva	Rajas	Rajas	76	Infirm
20	Sampat		Sattva	Rajas	Tamas	80	Weakness
21	Vipat		Sattva	Rajas	Sattva	84	6-11 ♄
22	Kshema		Sattva	Tamas	Rajas	88	Old
23	Pratyari		Sattva	Tamas	Tamas	92	Decay
24	Sadha		Sattva	Tamas	Sattva	96	8H ♃
25	Vadha		Sattva	Sattva	Rajas	100	Death
26	Mitra		Sattva	Sattva	Tamas	104	Moksha
27	Param		Sattva	Sattva	Sattva	108	12H ♃

- Dusthana defined; Read about decrepitas
- Hora/Speed order (concept of time): Saturn flanked by nodes
- From Sin to Repentance

Notes

- This is the basis of the Kendra-adi dasha where the dasha of the quadrants are followed by those of the panapara and apoklimas
- It divides life into three compartments of short, middle and long life
- It is the root of the Shoola dasha where nine nakshatra pada define each dasha
- It assigns the power of God as Brahma, Rudra and Vishnu over the three compartments and also types of signs as movable, fixed and dual.

Home Work

Rashi (D-1) General			Rashi (D-1) General			Sri Krishna (3138 BC)
Ma ^{8/1} _{3:32}	3	1	Mo ^{4/2} _{15:33}	12	As ^{4/2} _{15:59}	7/18/-3228 Friday 23:50:00 Mathura, INDIA 82° 3' 0"E 27° 35' 0"N Time Zone: 5:28: 0 E No daylight saving Ayanams: 49° 8'32" Lahiri MC 17° 7' Aqu, Sid time 17:51:10 Sun Rise 4:51, Set 18:47 Balance of Moo Dashas 6Y 2M 15D (Underlined planets in charts are retrograde)
Ra ^{8/4} _{15:40}	4	2	Ma ^{8/1} _{3:32}	5	Ve ^{8/4} _{16:7}	Planet Nakshatras + Pushkar Navamshas
Ve ^{8/4} _{16:7}	5	3	Ra ^{8/4} _{15:40}	8	Ke ^{22/2} _{15:40}	Pla Nakshatra No Lords
Su ^{11/2} _{18:11}	6	4	Su ^{11/2} _{18:11}	9	Jp ^{12/2} _{2:3}	Asc Rohini 4:2° MoSa Sa Jp Sun ParvaPhalguni 11:2° Ve Ra Ra Jp Moo Rohini 4:2° MoJp Ve Ke Mar Pushyami 8:1° Sa Sa Sa Me Mer UttarPhalguni 12:2° Sa Jp Jp Me Jup UttarPhalguni 12:2° Su Jp Ke Jp Ven Pushyami 8:4° Sa Jp Su Me Sat Jyestha 18:1° MeMeRa Sa Rah Pushyami 8:4° Sa Jp Ke Ve Ket Sravana 22:2° MoSa Sa Sa *Pushkar, also: Par. Ind. Kal. Mun.DL. Art. Ura. Phu. RS5. 186
Me ^{12/2} ₁₈	7	5	Jp ^{12/2} _{2:3}	10	Me ^{12/2} ₁₈	
Jp ^{12/2} _{2:3}	8	6	Sa ^{18/1} _{17:49}	11	Sa ^{18/1} _{17:49}	
Me ^{12/2} ₁₈	9	7	Ke ^{22/2} _{15:40}	12	Me ^{12/2} ₁₈	

1. The Lagna and Moon are in Rohini Nakshatra, yet Maharishi Garga choose the Name Nakshatra for Krishna (Ka) as Mrigashira instead. Why? Is it mandatory to choose name from Janma or Lagna Nakshatra?
2. What is the implication of having the Janma and Lagna Nakshatra in the *Abhisheka Tara* from the Name Nakshatra?


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Home Work: Points to think

- Rama (Ra) is from the 3rd pada of Chitra nakshatra, which is in Libra. Chitra is ruled by Mars.
- Janma rashi and nakshatra of Shri Rama are Cancer/Pushya. Janma Lagna is also the same.
- Similarly for Shri Krishna, Moon and Lagna are in 2nd Pada of Rohini, yet name is chosen from 3rd pada of Mrigashira in Gemini. Why? Mrigashira is also ruled by Mars!
- Which nakshatra rules your name? Learn HoDa Chakra.

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Impact of Planetary Lords of the nakshatra on the guna of the manas at

- (a) Individual level - Lagna and
- (b) Society/World - Moon

NAVTARA GUNA

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Navtara Guna

Navtara	No	Nakshatra	Guna	No	Nakshatra	Guna	No	Nakshatra	Guna	Graha	
Janma	1	Ashvini	Tamas	10	Magha	Tamas	19	Moola	Tamas	Ketu	
Sampat	2	Bharani	Rajas	11	P.Phalguni	Rajas	20	P.Ashadha	Rajas	Ven	
Vipat	3	Krittika	Rajas	12	U.Phalguni	Rajas	21	U.Ashadha	Rajas	Sun	
Kshema	4	Rohini	Rajas	13	Hasta	Rajas	22	Shravana	Rajas	Moon	
Pratyak	5	Mrigasira	Tamas	14	Chitra	Tamas	23	Dhanistha	Rajas	Mars	
Saadha	6	Ardra	Tamas	15	Svati	Tamas	24	Satabhisaj	Rajas	Rahu	
Vadha	7	Punarvasu	Sattva	16	Vishaka	Sattva	25	P.Bhadra	Satva	Jup	
Mitra	8	Pushya	Tamas	17	Anuradha	Tamas	26	U.Bhadra	Tamas	Sat	
AtiMitra	9	Ashlesha	Sattva	18	Jyestha	Sattva	27	Revati	Satva	Merc	
			Bhu Loka				Bhuva Loka				Svarga Loka

Memory aid:
 1H: Jup & Merc associated with learning → cause sattva guna to manifest in mind
 4H: Moon & Venus associated with home, healing and enjoyment → cause rajas guna to manifest in mind
 10H: Sun is the ego and this causes rajas in mind; Mars can be mostly Tamas or sometimes rajas when in protective mode (svarga); Ketu is always Tamas
 7H: Saturn is always Tamas and so is Rahu except when research for business or better life is involved (svarga loka)

Navtara Guna #2

- Planets owning signs cause the guna of the Navtara (Nakshatra in navtara chakra) to improve or reduce based on the guna of the signs
- Movable signs give Rajas guna - Ven & Mars Mulatrikona
- Fixed signs give Tamas guna – Sun, Moon, Saturn & Nodes Mulatrikona
- Dual signs give Sattva guna - Jup & Merc Mulatrikona

Graha Guna Changes

Guna in Rasi Chakra (Bhuva) - Nakshatra Chakra (Svarga)				
Sun	→ Sattva	→ Rajas	Fall of Guna	MT Fixed sign
Moon	→ Sattva	→ Rajas	Fall of Guna	MT Fixed sign
Mars	→ Tamas	→ Tamas/Rajas	Rise Svarga	MT Movable
Merc	→ Rajas	→ Sattva	Guna Rise	MT Dual sign
Jup	→ Sattva	→ Sattva	No change	MT Dual Sign
Sat	→ Tamas	→ Tamas	No change	MT Fixed Sign
Rahu	→ Tamas	→ Tamas/Rajas	Rise Svarga	MT Fixed sign!
Ketu	→ Tamas	→ Tamas	No change	MT Fixed Sign

1. Mulatrikona for the nodes is taken as Aquarius and Scorpio based on the Parashara rule for Mula dasha/Chara dasha/Narayana dasha
2. If one of these planets were to be chosen to represent our belief in God and faith, which one would you choose and why? [Jupiter, Prashna Marga]


Fame beyond death

- Various combinations that give fame beyond death → Jup, Moon results
- Sattva guna nakshatra of Jup, Mer give lasting fame
- Janma Tara = 1, 10, 19 nakshatra = Janma, Karma, Adhana Tara = Birth, Karmic birth, Conception stars


1. Karma Tara from Moon (Public, external world) has exalted planet or lord is exalted and associated with sattva guna tara
2. Karma tara lord if debilitated, gets cancellation of debility
3. Similarly from Lagna to see the field of study or work and the guna associated
4. Tamas guna planets/nakshatra bring suffering and ill-repute if afflicted further.

British Association of Vedic Astrology

March 7, 2009 at 11/13 Mandeville Place, London, W1U 3AG



Marie Curie




Rashi (D-1) General

11	10	8	7
11	AS ³ ₂₀	8	7
11	9	12	6
11	3	12	6
1	2	4	5
1	2	4	5


Rashi (D-1) General

Ke ⁴ ₂₄	Mo ² ₂₅	Jp ⁴ ₂₃
Ke ⁴ ₂₄	Mo ² ₂₅	Jp ⁴ ₂₃
Ke ⁴ ₂₄	Mo ² ₂₅	Jp ⁴ ₂₃
Ke ⁴ ₂₄	Mo ² ₂₅	Jp ⁴ ₂₃
Ke ⁴ ₂₄	Mo ² ₂₅	Jp ⁴ ₂₃
Ke ⁴ ₂₄	Mo ² ₂₅	Jp ⁴ ₂₃

Moon in Purvabhadra and Karma Tara Punarvasu is unoccupied. Its lord Jupiter is also Lagna lord and is in Aquarius (good results like exaltation). From Lagna in Purva Ashadha nakshatra, Karma Tara Bharani is unoccupied and its lord Venus joins Mars (same as Einstein) which is strong in Scorpio. Karma Tara from Moon is sattva and its sattva lord Jup joins Moon promising fame beyond death. However, this is much lessor than Einstein with various yoga involving these nakshatra.



Mahatma M.K.Gandhi



Rashi (D-1) General


8	9	6	5
8	9	6	5
8	9	6	5
8	9	6	5
8	9	6	5
8	9	6	5

Rashi (D-1) General

Jp ¹ ₃	Ra ³ ₈	Ke ¹ ₂₂
Jp ¹ ₃	Ra ³ ₈	Ke ¹ ₂₂
Jp ¹ ₃	Ra ³ ₈	Ke ¹ ₂₂
Jp ¹ ₃	Ra ³ ₈	Ke ¹ ₂₂
Jp ¹ ₃	Ra ³ ₈	Ke ¹ ₂₂
Jp ¹ ₃	Ra ³ ₈	Ke ¹ ₂₂

Moon in Ashlesha and Karma Tara Jyestha (Sattva guna) is occupied by poor-man Saturn. He lived and dressed like a poor Indian farmer to be identified with masses. It worked. Its lord Mercury is in Lagna with digbala (clear directions). From Lagna in Chitra nakshatra, Karma Tara Dhanistha is unoccupied and its lord Mars joins Venus (Malavya Mahapurusha) which is strong in Libra in Visakha nakshatra (Sattva guna). However, he was a bit obsessed with the purity tests of Visakha.

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Five Nakshatra
Tattva groups

Pancha Pakshi, the
five birds of
Pranesvara Garuda
and the elements

Tattva of the
nakshatra and
nakshatra devata

NAKSHATRA TATTVA PANCHA PAKSHI

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Nakshatra tattva

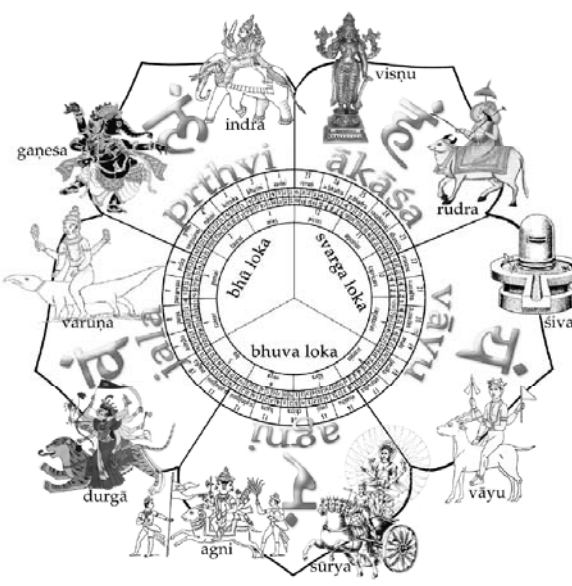
Understanding the
elemental blocks - the
source of all creation

Lagna Nakshatra, seat of the
Creator

Five Groups ~ Pancha
Tattva

- 5 stars 1-5: Prthvi Tattva
- 6 stars 6-11: Jala Tattva
- 5 stars 12-16: Agni Tattva
- 6 stars 17-22: Vayu Tattva
- 5 stars 22-27: Akasha Tattva

Tattva reversed for Krsna
Paksha



Nakshatra Tattva

Prithvi		Jala		Agni		Vayu		Akasa	
Ganesa		Durga		Surya		Siva		Vishnu	
Indra		Varuna		Agni		Vayu		Rudra	
<i>Lam (लं)</i>		<i>Vam (वं)</i>		<i>Ram (रं)</i>		<i>Yam (यं)</i>		<i>Ham (हं)</i>	
1	Asvini	6	Ardra	12	U.Phalg~	17	Anuradha	23	Dhanishta
2	Bharani	7	Punar~	13	Hasta	18	Jyeshtha	24	Satabhisaj
3	Krittika	8	Pushya	14	Chitra	19	Mula	25	P.Bhadra
4	Rohini	9	Aslesha	15	Svati	20	P.Asadha	26	U.Bhadra
5	Mriga~	10	Magha	16	Visakha	21	U.Asadha	27	Revati
		11	P.Phalg~			22	Sravana		
									Controls

These Tattva have antar-tattva assigned to each nakshatra which is not the scope for today, just that we should know this exists including an elaborate transition of tattva

Pancha Pakshi (Five Birds)

- Pancha means five and Pakshi means birds
- Refers to the system of Nakshatra Tattva where the tattva are visualised as birds associated with the Prana – Pancha Prana
- Praneshwara Garuda [Garuda Purana]
- Based on the Janma Nakshatra, one of the birds is assigned as the *chief* or controller of the prana for the chart
- The five birds are –

1. Vulture	: Prithvi Tattva	[Mercury]
2. Owl	: Jala Tattva	[Venus]
3. Crow	: Agni Tattva	[Mars]
4. Cock	: Vayu Tattva	[Saturn]
5. Peacock	: Akasha Tattva	[Jupiter]

Tattva-Pakshi: Sukla Paksha

Sukla Paksha
 Count regularly from Ashvini nakshatra

Assign alternately 5 & 6 nakshatra for Prithvi, Jala, Agni, Vayu and Akasha Prana the moving life force is signified by Praneshvara Garuda

The Tattva are signified by the subordinate Bird Kings – Vulture (Prithvi), Owl (Jala), Crow (Agni), Cock (Vayu) and Peacock (Akasha)

Tattva-Pakshi: Krsna Paksha

Krsna Paksha
 Count reverse from Revati nakshatra

Assign alternately 5 & 6 nakshatra for Prithvi, Jala, Agni, Vayu and Akasha Prana the moving life force is signified by Praneshvara Garuda

The Tattva are signified by the subordinate Bird Kings – Vulture (Prithvi), Owl (Jala), Crow (Agni), Cock (Vayu) and Peacock (Akasha) in the reverse

Switch in tattva occurs at the junctions of Full Moon and Amavasya resulting in Tithi Gandanta

Activities

- Based on the ruling tattva, these five birds could be involved in any one of the activities
- 1. **Rule:** Ability to do everything at will and win
- 2. **Eat:** Ability to obtain resources and prepare to rule
- 3. **Fly:** Passing time
- 4. **Sleep:** Wasting resources
- 5. **Die:** No resources
- Only one pakshi can be involved in one of these activities i.e. when one rules, another eats, another flies, another sleeps and another dies.
- We are not going to learn about these activity timing but should know these exist

Determine Tattva of Mana

Sri Krishna (D-1)

$\text{Mo} \begin{smallmatrix} 4/2 \\ 15^{\circ}3' \end{smallmatrix}$ $\text{As} \begin{smallmatrix} 4/2 \\ 15^{\circ}59' \end{smallmatrix}$		
$\text{Ma} \begin{smallmatrix} 8/1 \\ 3^{\circ}32' \end{smallmatrix}$ $\text{Ra} \begin{smallmatrix} 8/4 \\ 15^{\circ}40' \end{smallmatrix}$		$\text{Ke} \begin{smallmatrix} 22/2 \\ 15^{\circ}40' \end{smallmatrix}$
$\text{Su} \begin{smallmatrix} 11/2 \\ 18^{\circ}11' \end{smallmatrix}$ $\text{Jp} \begin{smallmatrix} 12/2 \\ 2^{\circ}3' \end{smallmatrix}$ $\text{Me} \begin{smallmatrix} 12/2 \\ 1^{\circ}18' \end{smallmatrix}$		$\text{Sa} \begin{smallmatrix} 18/1 \\ 17^{\circ}49' \end{smallmatrix}$

Rashi (D-1) General

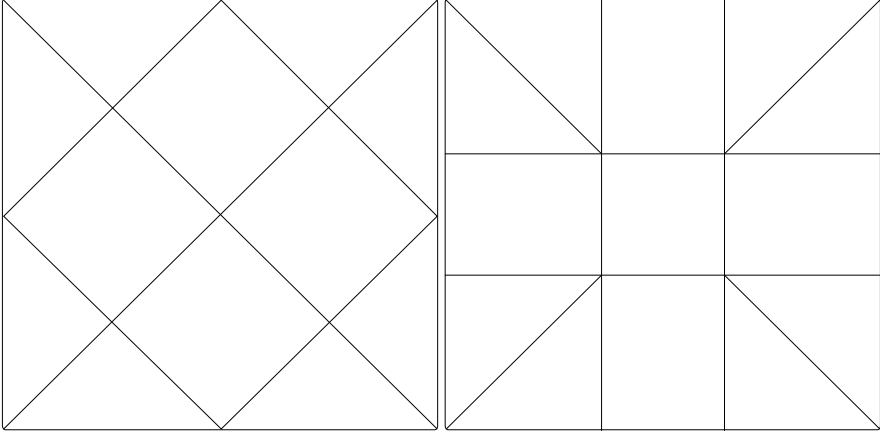
$\text{Ma} \begin{smallmatrix} 8/1 \\ 3^{\circ}32' \end{smallmatrix}$ $\text{Ra} \begin{smallmatrix} 8/4 \\ 15^{\circ}40' \end{smallmatrix}$ $\text{Ve} \begin{smallmatrix} 8/4 \\ 16^{\circ}7' \end{smallmatrix}$	$\text{Mo} \begin{smallmatrix} 4/2 \\ 15^{\circ}3' \end{smallmatrix}$ $\text{As} \begin{smallmatrix} 4/2 \\ 15^{\circ}59' \end{smallmatrix}$	
$\text{Su} \begin{smallmatrix} 11/2 \\ 18^{\circ}11' \end{smallmatrix}$	$\text{Jp} \begin{smallmatrix} 12/2 \\ 2^{\circ}3' \end{smallmatrix}$	$\text{Sa} \begin{smallmatrix} 18/1 \\ 17^{\circ}49' \end{smallmatrix}$
	$\text{Ke} \begin{smallmatrix} 22/2 \\ 15^{\circ}40' \end{smallmatrix}$	

Sri Krishna was born in Krishna Paksha; Order of Tattva reversed;
 27-23 Prithvi; 22-17 Jala; 16-12 Agni; 11-6 Vayu; 5-1 Akasha
 Janma Nakshatra: Rohini = 4, Akasha Tattva Group; Bird King: Peacock
 Lagna Nakshatra: Rohini = 4, Akasha Tattva Group; Bird King: Peacock
Sri Krishna wore peacock feather on crown – now you know why

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Your Chart



Determine your Janma Tattva and Bird King – based on Moon nakshatra
Who is the lord of this tattva (planet)? What does it indicate in your chart? Which nakshatra does it rule in Navtara?
How is it placed in other D-Charts? How does it influence your career?
How can you strengthen it?

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Tattva Friendship

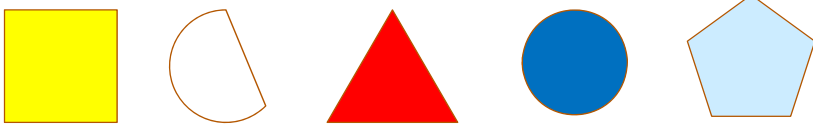
- Prithvi supports Jala, friends with Akasha, dislikes Agni and is inimical to Vayu
 - Ganesha (prithvi) fights for his mother Gouri (jala) with father Shiva (vayu); gets new head from Vishnu (akasha) and suffers from sibling rivalry with Kartikeya (agni)
- Jala supports Prithvi, friends with Akasha, dislikes Vayu and is inimical to Agni
 - Gouri (jala) cries for Ganesha (prithvi) transforms into Kalika and curses Shani, chases Shiva (vayu) until Vishnu (akasha) brings peace with a new head for Ganesha. Kartikeya (agni) loses race and leaves.

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Tattva Relationships

Tattva	Support	Friend	Dislike	Enemy
Prithvi	Jala	Akasha	Vayu	Agni
Jala	Prithvi	Akasha	Agni	Vayu
Agni	Vayu	Akasha	Prithvi	Jala
Vayu	Agni	Akasha	Jala	Prithvi
Akasha	Agni Jala	Vayu Prithvi		

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Teachings of Sri Achyutananda

SRI GURU UPADESHA

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Tattva Mantra

- Sri Achyutananda teaches the Tattva Bija in the book *Guru Bhakti Gita [Oriya]*
 - Hriim and Hliim – Prithvi
 - Shriim and Shliim – Jala
 - Kriim and Kliim – Agni [Devata – enlightenment]
 - Dhriim and Dhliim – Vayu
 - Priim and Pliim – Akasha
- ‘R’ is used for upward mobility like Sukla Paksha
- ‘L’ is used for downward mobility like Krsna Paksha
- Example: If ‘R’ as in Hriim is assigned to Tattva, then ‘L’ as in Hliim is assigned to antar-tattva.

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Body-Mind-Soul

- Body is Prithvi: *Hriim or Hliim* [Sun protects]
- Mind is Jala: *Shriim or Shliim* [Moon protects]
- Soul is Agni: *Kriim or Kliim* [God protects]
- Path is Vayu: *Dhriim or Dhliim* {also Guru, Father} [Guru shows]
- Goal is Akasha (yoga): *Priim or Pliim* [God accepts]
 - Krishna mantra: hliim shliim kliim
 - Kalika Mantra: hriim shriim kriim
 - Brahma mantra: dhliim
 - Sins forgiven: priim

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