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27 material nakshatra
Let us understand some of their features and how this manifests in life.
How are our relationships manifesting?
What is the peculiar way in which we think about spousal, parental and other relationships
...and so on.

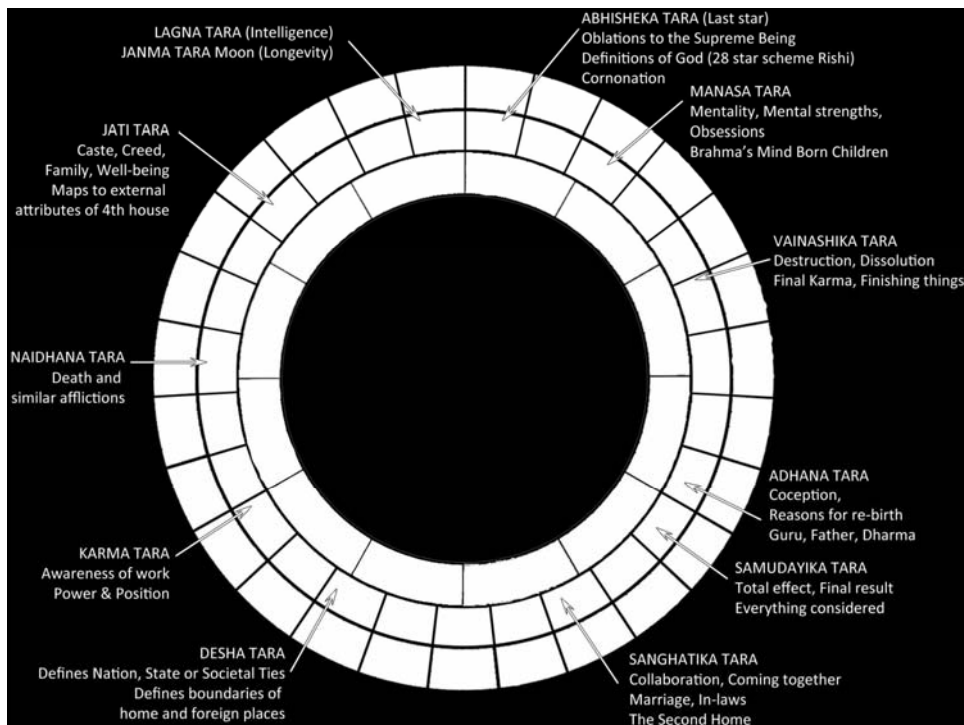
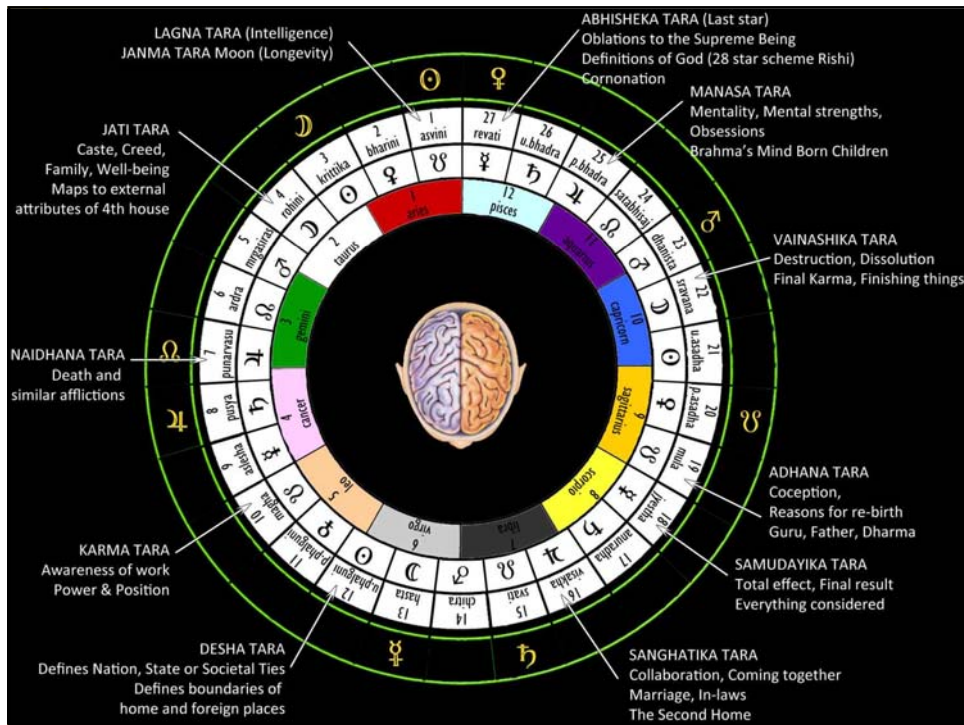
Special Nakshatra

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Nakshatra Mala

- Just as the birth nakshatra is called Janma Tara, there are special names for some of the nakshatra from Janma Tara and Lagna Tara in the 28 or 27 nakshatra scheme. List for 27 scheme -

4 Jati nakshatra	16 Sanghatika Tara
7 Naidhana Tara	18 Samudayika Tara
10 Karma Tara	22 Vainashika Tara
12 Desha Tara	25 Manasa Tara
19 Adhana Tara	27 Abhisheka Tara





Jati Nakshatra [4]

- Jati, the 4th nakshatra, group of people, club, caste, creed or even a species of animal.
- from Lagna = Vehicles, Residential area; Moon = Faith, mother tongue
- Dhana Yoga relevance = Jati Nakshatra
- Rohini – natural Jati nakshatra, Prajapati Brahma devatā
- Symbols: Chariot, Carts, Temples, Dwellings, Vehicles and buildings for all activities

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Jati Tara: Planets & Yoga

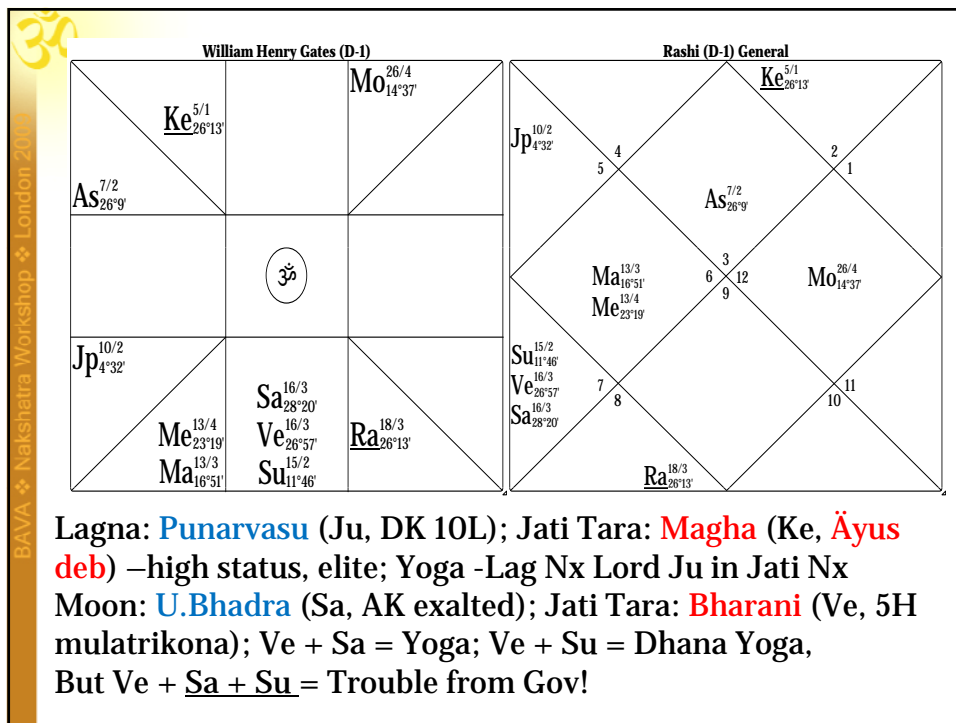
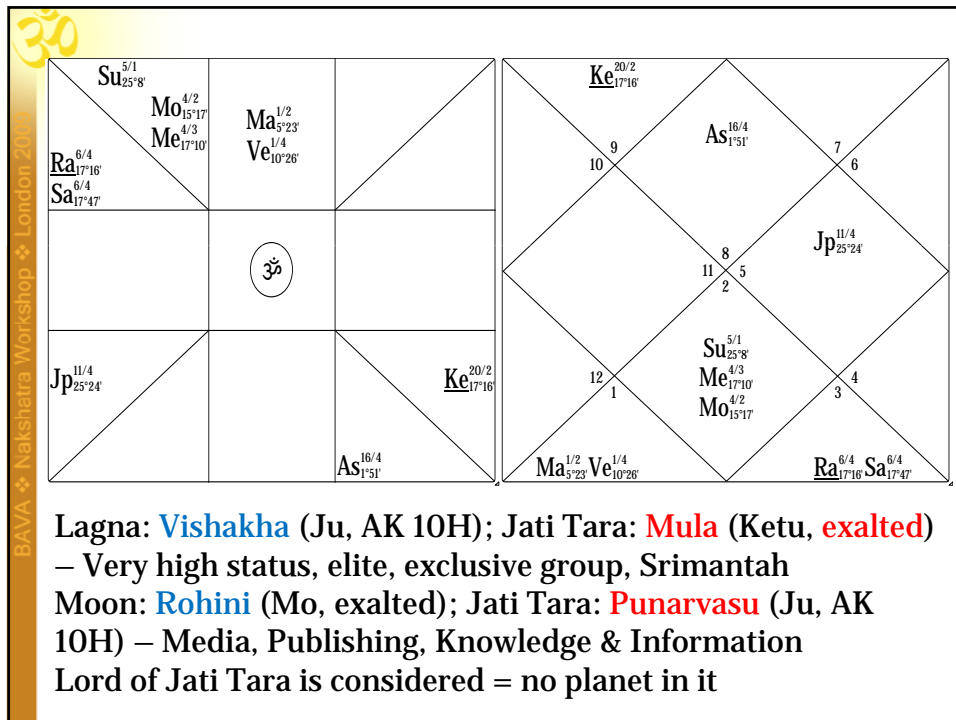
- Exalted or debilitated planets in this nakshatra show high status (like Shri-mantah yoga), especially if they are lords of Kendra houses
- Lagna lord (rasi/star) associating with Jati tara – Very aware about Jati/Status/Birth
- Planets associating with Jati tara/lord
 - Ketu: Very high class exclusive kind people (vertical mobility in social hierarchy)
 - Rahu: Very low class unless Rahu is exalted
 - Jupiter: High Brahmana (teacher, priest etc)
 - Venus: Promoted Brahmana (material world knowledge)
 - Sun: Royal family
 - Mars: Kshatriya (warrior, leader etc)
 - Moon: Kayastha (governance), Kanungo (record)
 - Mercury: Vaisya (Trader, Business), Gopala (cowherd)
 - Saturn: Sudra (Labour)

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Lagna- Visakha (16); Jati Mula (19)

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Queen Victoria (D-1)

Mo ^{4/1} _{12°15'} AS ^{4/1} _{10°41'} Su ^{4/1} _{10°46'}	Ve ^{1/2} _{5°14'} Me ^{2/2} _{17°35'}	Ma ^{27/3} _{26°19'} Ra ^{27/4} _{26°53'} Jp ^{23/1} _{25°35'}
Ke ^{14/2} _{26°53'}		

Rashi (D-1) General

	Me ^{2/2} _{17°35'} Ve ^{1/2} _{5°14'}	
3	AS ^{4/1} _{10°41'} Su ^{4/1} _{10°46'} Mo ^{4/1} _{12°15'}	1
4	Ra ^{27/4} _{26°53'} Ma ^{27/3} _{26°19'} Sa ^{26/2} _{7°24'}	12
5	Jp ^{23/1} _{25°35'}	8
6	Ke ^{14/2} _{26°53'}	9
7		10

Lagna/Moon: Rohini (Mo, +Su); Jati Tara: Punarvasu (Ju)
 Jup in 9H is 8th lord (inherit) and in **DEBILITY**, gets cancellation + Ju aspects Su & Mo– Srimantah Nicabhanga Rajayoga; Ju aspects Ke → Victoria Era elite group
 Lord of Jati Tara is considered = no planet in it

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Prince Charles (D-1)

	Mo ^{1/3} _{7°17'} Ra ^{1/4} _{10°47'}	
As ^{8/3} _{12°14'}		
Sa ^{10/4} _{12°7'} Ve ^{13/4} _{23°14'}	Su ^{16/3} _{29°16'} Me ^{15/3} _{13°49'} Ke ^{15/2} _{10°47'}	Jp ^{19/3} _{6°44'} Ma ^{18/4} _{27°48'}

Rashi (D-1) General

	Sa ^{10/4} _{12°7'}	
5	As ^{8/3} _{12°14'}	3
6	Ke ^{15/2} _{10°47'} Me ^{15/3} _{13°49'} Su ^{16/3} _{29°16'}	4
7	Ra ^{1/4} _{10°47'} Mo ^{1/3} _{7°17'}	1
8		12
9	Ma ^{18/4} _{27°48'} Jp ^{19/3} _{6°44'}	11

Lagna: Pusa (Sa, 2H); Jati Tara: Purva Phalguni (Ve, debility)
 –High status, Srimantah; No direct authority /governing power as Sun not involved with Ve. Parivartana of Ve → Me, Me joins Su AK (royal) + Ke (elite, exclusive);
 Moon: **Ashvini (Ke)**, Jati Tara: **Rohini (Mo, +Ra in 10H)** Moon is in Aries (UK)

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Jati Nakshatra Lord

- The Lord of the Jati nakshatra and planets in it should not be involved in Daridra Yoga (Poverty)
- If the Lord of Jati nakshatra has digbala from lagna, symbolic, titular and advisory leadership
- If Lord has digbala from arudha lagna, then real leadership
- Yanavanta Yoga (Ve+Mo) adds great value to this ability as these planets have digbala in 4th house, and Jati nakshatra is 4th Nx

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Queen Elizabeth II (D-1)			Rashi (D-1) General		
Ra ^{7/3} _{27°38'}	Su ^{1/3} _{7°22'}	Me ^{26/3} _{11°50'}	Jp ^{23/2} _{29°41'}	Ma ^{23/2} _{28°2'}	Sa ^{16/4} _{1°37'}
Mo ^{9/1} _{19°17'}	☽	Ve ^{25/1} _{21°7'}	Me ^{26/3} _{11°50'}	Ke ^{21/1} _{27°38'}	As ^{21/1} _{28°33'}
		As ^{21/1} _{28°33'}	Su ^{1/3} _{7°22'}	Ra ^{7/3} _{27°38'}	Mo ^{9/1} _{19°17'}
		Ke ^{21/1} _{27°38'}	1	2	3
		Sa ^{16/4} _{1°37'}	4	5	6
			7	8	9
			10	11	12

Lagna: **P.Ashadha** (Su, **exalt**), Jati tara: **Satabhisaj** (Ra, **exalt**)
 Note: No direct connection between Ra and Su showing titular headship during the period of Her reign
 Moon: **Ashlesha** (Me, **debility**), Jati tara: **U.Phalguni** (Su, **exalt**) Everything exalted or debility! Sun is in Aries (UK)
 Examine leadership from Lagna, Paka and Arudha

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Lagna/Moon: Rohini (Mo exalted, parivartana with Venus);
Jati Tara: Punarvasu (Ju)
 Jup in Yoga with **EXALTED** Merc (cowherd Gopala becomes Govinda the king of vraja), Ishana Yoga (knowledge)
 Examine leadership from Lagna, Pāka and Arudha

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Lagna: Chitra (Ma, shoola yoga, digbala, pisacha, kemadruma); **Jati Tara: Anuradha** (Sa, debility, retro, kemadruma) [worker group leader]
Moon: Dhanistha (Ma); **Jati : U.Bhadra** (Sa), Same as above
 Daridra yoga of Kemadruma dominates with Shoola Nabhas (also Rajju with Moon not with yoga i.e. nothing sustains)

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OTHER IMPORTANT NAKSHATRA

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Naidhana Tara [7]

- Naidhana Tara is the Vadha star of the first navatara cycle is the naidhana tara who is responsible for his death or death-like suffering.
- Protection comes from the Divine Mother who is a manifestation of Aditi, the mother of the 12 Aditya [Sun signs]
- Examined from the Moon, it shows the weapons we need for protection including mantra – Punarvasu symbol Bow & Arrow

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Karma Tara [10]

- Karma Tara is also called Dvija (from *Dvi-janma i.e. Second birth*) tara as it is exactly trine to birth star and the janma tara of 2nd cycle.
- This nakshatra is his office, occupation and defines his obligations to society and special duties based on nature of nakshatra and planets involved.
- It is the 'fate' side of karma where some things are thrust on an individual even without his planning or seeking the same.
- Or maybe we can say that he asked for this destiny as this is what his mind was seeking – Let us examine...

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Desha Tara [12]

- Desha means a region in general or place in particular and includes the modern nation-state concept.
- It is not just the place of birth but the one to which an individual is fated to go for fulfilling his karma.
- Places indicated by this nakshatra will prove to be auspicious or otherwise depending on nature of planets involved, nature of nakshatra
- It shows the native's mindset about living in own nation-state or abroad and also the reasons acceptable for living abroad or even taking foreign citizenship

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Sanghatika Tara [16]

- Sanghatika Tara is the 16th nakshatra. *Sangha* means *to assemble* or *meet* like yoking or joining people into marriages, families, clubs and associations for various social, political or other purposes.
- Marriage is specifically seen from the Sanghatika Tara, and more specifically, the house of the in-laws and details about their well-being or the causes of their suffering.
- The devata of the Lagna or Janma nakshatra can bless the in-laws provided he has some relationship with the sign or the nakshatra lord.

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Samudayika Tara [18]

- Samudayika Tara, the 18th nakshatra (in 28 star scheme), is the net result of all Karma, the sum total of all actions, thoughts and feelings.
- It decides the nature of the final result and is, in that sense, a king among the nakshatras.
- It is the collector of taxes and debts from this net produce.
- It shows how we finish things, the ending to every work that we take up is decided by this nakshatra

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Adhana Tara [19]

- Adhana Tara is the root of creation of the being. It shows the seed donor i.e. Father and later the spiritual father, Guru.
- In the natural zodiac this is mula (root) nakshatra. It shows those things that help create the individual and shape his destiny.
- This tara is also examined for all spiritual learning from a guru like Brahma Vidya or even jyotisha which is a vedanga.
- Lord of this nakshatra shows ones inner relationship with father

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Vainashika Tara [22]

- Vainashika Tara, the 22nd nakshatra is responsible for the destruction of the individual thereby giving rise to spiritual realization and brings one face to face with life's truths.
- Natural 22 Nakshatra is Sravana and questions whether we are listening or being deaf! Vishnu is the devata – Avatara
- From Moon, external person/object, karma being root cause of death/suffering
- From Lagna, the path to finish past karma

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Manasa Tara [25] BRAHMA

- Manasa Tara, the 25th nakshatra (in 28 nakshatra scheme), shows the impelling thoughts of the mind and typical mental attitude and attribute.
- It is the mental strength of the individual and insanity and other mental disease find their roots in this nakshatra.
- Generally planets placed in manasa (mental) nakshatra should be strong as weak planets bring serious weaknesses in the mind.
- Brahma Nakshatra 'A' of AUM [25-26-27] or [26-27-28]

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Manasa Nakshatra [25]

- Manasa nakshatra is examined from lagna to understand the pressures one can withstand while making decisions (intelligence, viveka lagna) . It shows peculiar bent of mind.
- From Moon (Janma tara) shows the general state of thoughts in the mind.
- Mind must be kept cool and calm. Cold planets are welcome in this nakshatra while hot planets are dangerous

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Abhisheka Tara [Last Star]

- Abhisheka Tara, the last nakshatra, is the coronation being a parama mitra of 3rd cycle.
- It also shows inheritance from elder like the coronation of a king after death of father while the Samudayika shows the next in line.
- Blessings from God (or a curse if afflicted).
- Abhisheka refers to Shiva as in Rudra-abhisheka the means of worshipping Shiva 'M'

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King Edward VIII (D-1)

Ve ^{3/2} _{0°53'} Jp ^{5/1} _{25°57'} Su ^{6/1} _{9°57'} AL	Ma ^{26/2} _{8°0'} Ra ^{26/4} _{13°35'} A5 Mo ^{24/2} _{11°29'}	Me ^{8/1} _{5°13'} ॐ As ^{21/4} _{8°59'}
Sa ^{14/1} _{26°2'} Ke ^{13/2} _{13°35'} A7	UL	A10

Rashi (D-1) General

Mo ^{24/2} _{11°29'} A5 Ma ^{26/2} _{8°0'} Ra ^{26/4} _{13°35'}	As ^{21/4} _{8°59'} A10 9 8	10 1 7 4 UL
Ve ^{3/2} _{0°53'} AL Jp ^{5/1} _{25°57'}	Me ^{8/1} _{5°13'}	Sa ^{14/1} _{26°2'} Ke ^{13/2} _{13°35'} A7

Gra	Kar	Co	War	W	Avast	InHs	Ben	Bin	Avg	6bal	Vim	Hs	Ras	Lin	Bal	Avg
Asc						1		4	33			1	Cap	9	636	33
Sun	PK	D	Teen	6	Neut	5	32	109	10.8			2	Aqu	8	620	25
Moo	MK	D	Teen	2	Papa	5	25	158	10.1			3	Pis	3	417	42
Mar	PuK	D	Old	3	Papa	6	42	135	12.3			4	Ari	12	382	40
Mer	GK	S	V.Old	7	Benef	4	28	102	14.0			5	Tau	1	618	29
Jup	Am	S	Child	6+	Papa	3	29	111	10.0			6	Gem	2	327	32
Ven	DK	W	V.Old	5	YogK	7	29	182	16.7			7	Can	8	677	28
Sat	AK	D	Child	10+	Neut	2	30	183	14.8			8	Leo	11	487	22
Rah	BK	D	Youth	3	Papa			42				9	Virg	11	409	30
Ket		D	Youth	9	YogK			30				10	Libr	8	635	30
Co(mbus) in degrees; War gives victor; 6bal = Shadbal %																
InHs +/- is dif. due to house system; Vim = Dash,Vimsopak																
						11		Scor				11	Scor	5	439	35
						12		Sag				12	Sag	6	505	40

Ke	As	
Jp	Sa	Mo
Me	Su	Ve
Ma	Ra	

King Edward VIII
 6/23/1894 Saturday
 21:55:00
 London, UK
 0°10' 0"W 51°30' 0"N
 Time Zone 0: 0: 0 E
 No daylight saving
 Ayanamsa 22°22'59" Lahiri
 MC 10° 18' Sco. Sid time 16: 2:31
 Sun Rise 3:42, Set 20:21
 Balance of Rah Dasha 11Y 5M 24D
 (Underlined planets in charts are retrograde)

Nx	Tara	Lagna	No	Lord	Moon	No	Lord
1	Janma	U.Ashadha	21	Sun	Satabhisaj	24	Rahu
4	Jati	Satabhisaj	24	Rahu	Revati	27	Mercury
10	Karma	Krittika	3	Sun	Ardra	6	Rahu
12	Desha	Mrigasira	5	Mars	Pushya	8	Saturn
16	Sangha	Ashlesha	9	Mercury	U.Phalguni	12	Sun
25	Manas	Jyestha	18	Mercury	U.Ashadha	21	Sun
27	Abhisheka	P.Ashadha	20	Venus	Dhanistha	23	Mars

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- Examine 'Mercury as
 - lord of A7, dispositor of Sat + Ketu yoga
 - in marana karaka sthana in 7th house
 - in Sanghatika star (Lag Nx) as its lord!
 - Having zero directional strength
 - Lord of Manas (Brahma) Nx
- 1. Examine 7th lord Moon in 2nd house
 - Venus as Abhiseka Lord from Lagna Nx placed in Karma Tara Krittika
 - vs.
 - Mars as Abhiseka Lord from Moon Nx and also Desha (nation) Lord from Lag Nx placed in Pisces in 3H with Rahu

Nx	Tara	Lagna	No	Lord	Moon	No	Lord
1	Janma	U.Ashadha	21	Sun	Satabhisaj	24	Rahu
4	Jati	Satabhisaj	24	Rahu	Revati	27	Mercury

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- Implication of 7th Lord Moon in Jati Tara Satabhisaj thereby defeating and replacing Rahu, the lord of Jati Nx Satabhisaj [Private]
 - Moon as 7th lord in 2nd house indicates marriage to one already married to another i.e. Relationship with married woman and later marrying her
 - This Moon controls the mind and is a very strong desire for liasion with married women (also Sat + Ke in A7 ensures)
 - Wife (Moon) shall be new family/society replacing Rahu
- Placement of this defeated Rahu in Jati Nx from Moon in Revati and its lord Mercury placed in MKS in 7th house [Public]
 - Public does not accept the marriage and various events occur resulting in his abdication and being literally banished from England

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Coronation & Issues

- King George V died on 20 January 1936, ascended the throne as King Edward VIII

1. Vimshottari Sa-Ra-Ju
2. Moon Abhiseka Nx lord Mars joins Rahu and is aspected by Sa in Pi
3. Ju joins Ve lord of Lag Abhiseka Nx in Ta [Ju benefic Ve malefic]

- 16 November 1936, expressed desire to marry Wallis Simpson when she became free to re-marry

1. Vimsottari Sa-Ra-Me
2. Me is the root cause of the problem and is the rules of Manas showing the strongest desire of present creation
3. Kubera, God of wealth turns face away as Me has zero digbala

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Nx	Tara	Lagna	No	Lord	Moon	No	Lord
22	Vainasika	Svati	15	Rahu	Jyestha	18	Mercury

- PM Stanley Baldwin: unacceptable to people, church and dominions; presents three choices:

1. give up the idea of marriage;
2. marry against his ministers' wishes or
3. Abdicate

... Why does he choose third?

- (1) indicated by Sun, [in 6H]
- (2) by Moon [Mo/Ra conflict at Satabhisaj] and
- (3) by Jupiter [Jup afflicts 10 & 5L Venus]

- 11 December 1936 abdicates Vimsottari Sa-Ra-Me
- Destruction starts from Lagna is lorded by Rahu and from Moon by Mercury – both in Kama trikona

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Nx	Tara	Lagna	No	Lord	Moon	No	Lord
1	Janma	U.Ashadha	21	Sun	Satabhisaj	24	Rahu
18	Samudaya	P.Phalguni	11	Venus	Chitra	14	Mars
25	Manas	Jyestha	18	Mercury	U.Ashadha	21	Sun
27	Abhisheka	P.Ashadha	20	Venus	Dhanistha	23	Mars

- Never finished any college
 - 1907 began Osborne Naval College
 - After 2 years Royal Naval College at Dartmouth
 - King Edward VII died and he was withdrawn, spent 3 months as midshipman
 - Magdalen College, Oxford 8 terms but never got any academic credentials
- Never finished his Royal duties
 - Coronated in Jan 1936, abdicates in December 1936

Why did he never finish anything well? Examine Samudaya Nx and implications of Manas and Abhisheka Tara.

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Your Chart Lag__ Moon__

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Nx	Tara	Lagna	No Lord	Moon	No Lord
1	Janma				
4	Jati				
7	Naidhana				
10	Karma				
12	Desha				
16	Sangha				
18	Samudaya				
19	Adhana				
22	Vainasika				
25	Manas				
27	Abhisheka				

• Write your special nakshatra and examine your

1. Marriage/Relationship
2. Career, ability to finish well or finish somehow
3. Your group, association, family etc.